

# Application for Concession Space

Altamont Fair

P.O. Box 506, Altamont, New York 12009

Phone: 518-861-6671 Fax: 518-861-7251

Email: [concessions@altamontfair.com](mailto:concessions@altamontfair.com)

2012 Fair Dates: August 14 -19

Please **PRINT** the information below and mail to the above address. Include a photograph of your set-up and any available literature pertaining to your product.

Business Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Contact: \_\_\_\_\_ Cell: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Email: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

**On a separate piece of paper list all desired items and/or services to be sold, displayed or promoted.** Only those items listed will be considered for inclusion in a contract. Only approved items will be listed on a contract.

Location (Check One)

\_\_\_\_\_ Inside (Overhang)      \_\_\_\_\_ Outside      \_\_\_\_\_ Either

Dimensions (in feet)

\_\_\_\_\_ Frontage      \_\_\_\_\_ depth

Electrical Requirements

\_\_\_\_\_ None      \_\_\_\_\_ # of outlets      \_\_\_\_\_ total no. of amps

Camping

\_\_\_\_\_ yes (length of camper/motor home) \_\_\_\_\_ (ft)      \_\_\_\_\_ no

List other Fair/Festival participation: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

I certify that the information in this application is complete and true to the best of my knowledge. I understand that this is an application for vendor/concession space only.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date