

# Department I Granges

Superintendent: Randy Drobner – 767-9165  
Asst. Superintendent: Stephen Coye 756-1118

**ABSOLUTELY NO ENTRY  
ACCEPTED AFTER  
SUNDAY, AUGUST 7, 2011  
(see general rules)**

**Open to the Subordinate, Pomona, and Junior Granges  
of Albany, Greene, and Schenectady Counties.**

- Exhibit positions shall be determined by lottery with representatives of each exhibitor participating in the draw. Building will be open on Saturday, August 13, and Sunday, August 14, for installation of exhibits from 10:00 a.m. to 6:00 p.m. All exhibits must be in place by 6:00 p.m. Sunday, August 14.
- In order to keep the exhibits looking attractive, replacement of fresh material should be made from time to time during the week (after the judging has been completed.)
- The major part of the materials in each exhibit must be made, grown or assembled by the subordinate Grange making the exhibit. NOTE: *Products must be grown in the three counties.* This rule is not to prevent the use of commercial equipment, but is to prevent the use of a completely prepared exhibit, which would merely be set up by the Grange exhibiting it. No attempt need be made to cover up names on commercial equipment, feed, etc., but the judges may reduce the score on any exhibit that brings in excessive commercial advertising unnecessary to the exhibit.
- Each exhibit is to have a single labeled theme. The theme should be specific, such as "Producing Clean Milk" and not as broad as "Dairying."
- The purpose of these exhibits is to educate those who visit the Altamont Fair. The awards will be based on how well that appears to be accomplished. The following items should guide those who prepare the exhibits:

1. Exhibit should attract attention of passersby. Action helps do this but should be related to the exhibit. Live plants or animals may be used. *Audio/visual equipment*, spotlights and other special forms of lighting may be used to attract attention or emphasize special features.

2. Exhibit should tell a single story, correctly and completely at a glance. Pictures, painting, drawings and signs help.

3. Exhibit should be simple, but artistic. The background when not a part of the exhibit should be a light soft shade or neutral color such as ivory, cream, gray, tan or green.

4. The products shown and the workmanship should be of top quality. Lettering should be large and clear. Every word should be easily readable from a distance of 10 feet. The Grange making the exhibit may use its own talent or hire sign painting done at its expense.

**JUDGING - MONDAY, AUGUST 15  
9 AM TO 12 NOON**

**The decision of the judges is final**

## **BASIS OF JUDGING EXHIBIT**

<b>Educational Value</b>	<b>35 Points</b>
<b>Portrayal of theme</b>	<b>25 Points</b>
<b>Originality</b>	<b>20 Points</b>
<b>Arrangement</b>	<b>10 Points</b>
<b>Attractiveness and Workmanship</b>	<b><u>10 Points</u></b>
	<b>100 Points</b>

**On the basis of the above score card, awards will be  
made for the booth exhibits as follows:**

## **AWARDS**

<b>1 - 60 Points</b>	<b>\$1.00 per point</b>
<b>61 - 85 Points</b>	<b>\$1.25 per point</b>
<b>86 -100 Points</b>	<b>\$1.50 per point</b>

**Appropriate Ribbons will be provided for all exhibits**

**JUNIOR GRANGES**  
**Junior Granges will be awarded a total of \$40 for  
exhibits**

## ALTAMONT FAIR ENTRY FORM

**USE THIS FORM FOR DEPARTMENT I GRANGE**

**File with or mail to: ENTRIES, Altamont Fair, P. O. Box 506, Altamont, NY 12009. Payment must be enclosed with entry form. There will be no confirmation of entries and/or fees received.**

Name: \_\_\_\_\_ Soc. Sec#: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Email address (please print legibly): \_\_\_\_\_

Also entered in 4-H? Yes  No

DEPT.	CLASS	LOT	NAME OF PRODUCT	ENTRY FEE (if any)
			<b>Total Entry Fees</b>	

I hereby agree to abide by all rules, regulations and conditions described in the Altamont Fair's Entry & Prize Catalog and to be solely responsible for any loss or injury to or damage done, occasioned by or arising from any animal, equipment, exhibit or person on exhibition and to indemnify the Albany, Schenectady, Green County Agricultural and Historical Societies, Inc. and the management thereof against all claims and liability in regard thereto. Entries will only be accepted upon these conditions. In view of the indemnity agreement appearing therein, exhibitors may find it advisable for their own protection to carry appropriate liability insurance, if not already covered.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_