

# Department H Fruit

Superintendent: Tom Della Rocco – 797-3207

## IMPORTANT ENTRY INFORMATION

**MAIL OR HAND DELIVERY ENTRY DEADLINE:  
JULY 30, 2011 - 5 p.m.**

**ONLINE ENTRY DEADLINE  
AUGUST 7, 2011 midnight**

**JUDGING: MONDAY – 5 p.m.**

**It is the exhibitor's responsibility to make sure that his  
or her entry form is received in the Fair Office on or  
before the deadline.**

**Additional entries may be added to your  
previously submitted entry form one day only  
SUNDAY, August 14, from 1 to 4 p.m.**

1. Before making entries, read **General Rules and Regulations and Standards for Conduct of Fairs.**
2. Exhibits may be brought to the Fair on Sunday, August 14, between 1 & 6 PM and Monday, August 15, between 1 & 4 PM.
3. Exhibits may be picked up for one hour after Fair closes on Sunday or between 3 & 6 PM Monday, August 22.
4. One entry per Lot.
5. AOV stands for Any Other Variety.
6. **Entry Fee \$1 per Lot.**

### Class 1 – Apples (5 SPECIMENS)

**Awards:**  
1<sup>st</sup> - \$5      2<sup>nd</sup> - \$3      3<sup>rd</sup> - \$2

#### LOT

1. Baldwin
2. Greening (R.I.)
3. Jonathan
4. Jersey Macs
5. Rome Beauty
6. Red Spy
7. Tydamens Red
8. Paulared
9. Rome Beauty
10. Delicious, Red

11. Empire
12. Mutsu/Crispin
13. Delicious, Gold
14. Jonagold
15. Jonamac
16. McIntosh
17. Ida Red
18. Twenty ounce
19. Northern Spy
20. Fall Pippin
21. Cortland
22. Opalescent
23. Milton
24. Macoun
25. Pound Sweet
26. Apples AOV

**Awards:**  
1<sup>st</sup> - \$12      2<sup>nd</sup> - \$8      3<sup>rd</sup> - \$6

27. Collection: 5 Varieties, 5 Specimens Each, not to compete with single entries.

### Class 2 - Grapes (5 BUNCHES OF EACH VARIETY)

**Awards:**  
1<sup>st</sup> - \$5      2<sup>nd</sup> - \$3      3<sup>rd</sup> - \$2

1. Concord
2. Fredonia
3. Delaware
4. Niagara
5. AOV

**Awards:**  
1<sup>st</sup> - \$8      2<sup>nd</sup> - \$6      3<sup>rd</sup> - \$4

6. Collection: 5 Varieties, 5 bunches each

### Class 3 - Peaches & Quinces (5 SPECIMENS)

**Awards:**  
1<sup>st</sup> - \$5      2<sup>nd</sup> - \$3      3<sup>rd</sup> - \$2

1. J.H. Hale
2. South Haven
3. Elberta
4. Golden Jubilee
5. Hale Haven
6. AOV

**Premium Awards for Lot 7**  
1st - \$8      2nd - \$6      3rd - \$4

7. Collection: 5 Varieties, 5 specimens each

**Class 4 - Pears**  
(5 SPECIMENS)

**Awards:**

1<sup>st</sup> - \$5            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2

**LOT**

1. Bartlett
2. Clapp's Favorite
3. Seckel
4. Bosc
5. AOV

**Awards:**

1<sup>st</sup> - \$8            2<sup>nd</sup> \$6            3<sup>rd</sup> \$4

6. Collection: 5 Varieties, 5 specimens each

**Class 5 - Plums**  
(10 SPECIMENS)

**Awards:**

1<sup>st</sup> - \$5            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2

1. German Prune
2. Lombard
3. Burbank
4. Italian Prune
5. Stanley
6. AOV

**Awards:**

1<sup>st</sup> - \$8            2<sup>nd</sup> - \$6            3<sup>rd</sup> - \$4

7. Collection: 5 Varieties, 10 specimens each

**Class 6 – Commercial Apples & Pears**

One half bushel that is in common use as market package of apples or pears; jumble pack, not fancy pack; any one of the following 12 varieties.

**Awards:**

1<sup>st</sup> - \$15            2<sup>nd</sup> - \$10            3<sup>rd</sup> - \$7

1. Baldwin
2. Northern Spy
3. Fall Pippin
4. Greening, R.I.
5. Duchess
6. Bartlett
7. Cortland
8. Wealthy
9. Clapp's Favorite
10. McIntosh
11. Delicious
12. Jersey Macs

**Class 7 – Blueberries**  
(One pint)

**Awards:**

1<sup>st</sup> - \$5            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2

**LOT**

1. Cultivated, any variety
2. Wild

**Class 8 – Raspberries**  
(One pint)

**Awards:**

1<sup>st</sup> - \$5            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2

**LOT**

1. Red
2. Black

**Class 9 – Strawberries**  
(One pint)

**Awards:**

1<sup>st</sup> - \$5            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2

1. Cultivated, any variety

# ALTAMONT FAIR ENTRY FORM

**USE THIS FORM FOR DEPARTMENT H FRUIT**

**File with or mail to: ENTRIES, Altamont Fair, P. O. Box 506, Altamont, NY 12009. Payment must be enclosed with entry form. There will be no confirmation of entries and/or fees received.**

Name: \_\_\_\_\_ Soc. Sec#: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Email address (please print legibly): \_\_\_\_\_

Also entered in 4-H? Yes \_\_\_ No \_\_\_

DEPT.	CLASS	LOT	NAME OF PRODUCT PLEASE LIST ANY ADDITIONAL DIVISION INFO.	ENTRY FEE AMOUNT
			<b>Total Entry Fees from this Side</b>	
			<b>Total Entry Fees from Reverse Side</b>	
			<b>Total Entry Fees</b>	

I hereby agree to abide by all rules, regulations and conditions described in the Altamont Fair's Entry & Prize Catalog and to be solely responsible for any loss or injury to or damage done, occasioned by or arising from any animal, equipment, exhibit or person on exhibition and to indemnify the Albany, Schenectady, Green County Agricultural and Historical Societies, Inc. and the management thereof against all claims and liability in regard thereto. Entries will only be accepted upon these conditions. In view of the indemnity agreement appearing therein, exhibitors may find it advisable for their own protection to carry appropriate liability insurance, if not already covered.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

