

# Department L Fine Arts

Superintendents: Gale and Claire Della Rocco – 797-3207

## IMPORTANT ENTRY INFORMATION

**MAIL OR HAND DELIVERY ENTRY DEADLINE:  
JULY 31, 2010 - 5 PM**

**ONLINE ENTRY DEADLINE  
AUGUST 7, 2010 midnight**

**JUDGING: MONDAY AUGUST 16, 2010  
Judge: Ms. Karin Faul**

**It is the exhibitor's responsibility to make sure that his or her entry form is received in the Fair Office on or before the deadline**

**Additional entries may be added to your previously submitted entry form one day only SUNDAY, August 15, 2010, from 1 to 4 p.m.**

1. Before making entries, read **General Rules and Regulations Standards for Conduct of Fairs**.
2. For each \$10 in entry fees, one free daily Exhibitor's Pass will be issued. If the exhibitor fails to present the exhibit for judging the Exhibitor's Pass will not be issued. For additional information on exhibitor passes please refer to the General Rules.
3. **Entry Fee per Lot is \$5 for Adult Show and \$1 for Junior Show.** You may exhibit a maximum of four works. Your check or money order should be made payable to "Altamont Fair." The Superintendent reserves the right not to accept entries that require extraordinary protection. Subject matter of art should be suitable for a family atmosphere.
4. All entries will be exhibited in the Flower and Fine Arts Building.
5. Open to all artists. Included in the exhibition will be oil and watercolor paintings, sculpture, photography and other mediums. (Crafts are shown elsewhere at the Fair.)
6. Art work may be offered for sale. No commission will be charged on sales.
7. Entries must be ready to hang (no exposed glass edges) and accompanied by a 3 x 5 card attached to the upper left back of work indicating title, your name, phone number and sale price. Sculpture not intended to hang on wall or stand-alone on floor must be accompanied by an appropriate display stand. **Artwork must be able to be hung or it will not be displayed.**
8. Works of art may be brought to the fair Sunday, August 15, between 1 & 4 PM. Exhibits delivered after these hours cannot be accepted.

9. Works of art may be picked up from 8 to 10 PM on Sunday, August 22. Works may also be picked up Monday, August 23, between 3 & 6 PM. Artists may delegate proxies to pick up their works.
10. Winning entries will be awarded with appropriate ribbons, on the opening day of the Altamont Fair (August 17). Artists are encouraged to come to the Altamont Fair to experience the whole exhibition, as well as the Fine Arts and Flowers Exhibit.
11. The People's Choice ribbon will be presented at 2 PM on Sunday, August 22.
12. The Altamont Fair will provide reasonable security for the art exhibition. Entries will be handled with all possible care, but the Altamont Fair will not assume responsibility for the loss of, or damage to, works while in transit or on the premises.
13. No works of art made from kits, only original work.

## Class 1 – Adult Art Show

**(Open to entrants 19 and older)**

**Duplicate prizes will be given in the event of a tie.**

<b>Awards: 1st</b>	<b>2nd</b>	<b>3rd</b>
<b>\$75</b>	<b>\$50</b>	<b>\$30</b>

**People's Choice Award - \$100.00**

**10 Honorable Mention Awards - \$10.00**

## LOT

1. Paintings (oils, acrylics)
2. Photography
  - a. Black & White Film
  - b. Color Film
  - c. Electronic Imaging (Digital)
3. Other Mediums (examples –charcoal, pencil, pastel)
4. Other (Sculpture, textiles)
5. Water Color

## Class 2 - Junior Art Show

**Premium Awards for Each Lot**  
**1st - \$5      2nd - \$3      3rd - \$2**

## AGE GROUP:

- a. 7 and under
- b. 8-12 years old
- c. 13-18 years old

When making entries for Lots 1, 3, and 4 indicate the age group (a, b, or c.) for each Lot. Example Lot 1. Paintings, age group 7 and under would be entered as 1a.

When making entries for Lot 2. Photography, enter in the following order:

1. the number (2)
2. the type of photography (a. or b.)
3. the age group (a, b, or c.)

Example 2aa would be Photography, Black & White Film, and age group 7 and under. 2ab would be Photography, Black & White Film, and age group 8-12.

**LOT**

1. Paintings
2. Photography
  - a. Black & White
  - b. Color
3. Other Mediums (examples – sculpture, textiles, graphics)
4. “Found” Art – something cool found in the city or country by the entrant.

Note: Additional prizes of gift certificates from local supporting businesses may be provided depending on donations.

1. Bring your work to the Altamont Fair Fine Arts Building on Sunday, August 15 between 1 & 6 PM.
2. Students should deliver their own work, if possible.
3. All work must be framed or matted and suitable for hanging.
4. Limit of two works per student per lot.
5. You will be notified by mail if you have won a prize.
6. Pick up work Sunday, August 22 between 8 & 10 PM or Monday, August 23 between 3 & 6 PM.

# ALTAMONT FAIR ENTRY FORM

**USE THIS FORM FOR DEPARTMENT L FINE ARTS**

**File with or mail to: ENTRIES, Altamont Fair, P. O. Box 506, Altamont, NY 12009. Payment must be enclosed with entry form. There will be no confirmation of entries and/or fees received.**

Name: \_\_\_\_\_ Soc. Sec#: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Email address (please print legibly): \_\_\_\_\_

Also entered in 4-H? Yes \_\_\_ No \_\_\_

DEPT.	CLASS	LOT	NAME OF ARTICLE PLEASE DO NOT LIST THE NAME OF THE LOT. PLEASE LIST ANY ADDITIONAL DIVISION INFO.	ENTRY FEE AMOUNT
			<b>Total Entry Fees from this Side</b>	
			<b>Total Entry Fees from Reverse Side</b>	
			<b>Total Entry Fees</b>	

I hereby agree to abide by all rules, regulations and conditions described in the Altamont Fair's Entry & Prize Catalog and to be solely responsible for any loss or injury to or damage done, occasioned by or arising from any animal, equipment, exhibit or person on exhibition and to indemnify the Albany, Schenectady, Green County Agricultural and Historical Societies, Inc. and the management thereof against all claims and liability in regard thereto. Entries will only be accepted upon these conditions. In view of the indemnity agreement appearing therein, exhibitors may find it advisable for their own protection to carry appropriate liability insurance, if not already covered.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

