

# Department G Vegetables

Superintendent : Tom Della Rocco – 797-3207

## IMPORTANT ENTRY INFORMATION

### MAIL OR HAND DELIVERY ENTRY DEADLINE

July 31, 2010 - 5 p.m.

### ONLINE ENTRY DEADLINE

August 7, 2010 midnight

### JUDGING: MONDAY – 5 p.m.

Judge: Joseph Huth

It is the exhibitor's responsibility to make sure that his or her entry form is received in the Fair Office on or before the deadline.

**Additional entries may be added to your previously submitted entry form one day only SUNDAY, August 15, from 1 to 4 p.m.**

1. Before making entries, read **General Rules and Regulations and Standards for Conduct of Fairs.**
2. Exhibits may be brought to the Fair on Sunday, August 15, between 1 & 6 PM and Monday, August 16, between 1 & 4 PM.
3. Exhibits may be picked up for one hour after Fair closes on Sunday, August 22, or between 3 & 6 PM Monday, August 23.
4. One entry per Lot.
5. AOV stands for Any Other Variety.
6. Duplicate prizes will be given in case of a tie between varieties. All exhibits must be edible quality at time of entry. The judges will disqualify immature or overripe exhibits.

## Class 1 - Garden Vegetables

### Awards:

1st - \$5      2<sup>nd</sup> \$3      3<sup>rd</sup> - \$2

### Entry Fee \$1 per Lot

#### LOT

1. Beans, Green (12 pods)
2. Beans, Yellow (12 pods)
3. Beans, AOV (12 pods)
4. Beets, 5, AOV tops off,
5. Broccoli, 1 head or equivalent bunch
6. Cabbage Any variety white, (1 Head)
7. Cabbage Red or purple variety, (1 Head)

8. Cabbage Savoy, (1 Head)
9. Carrots, 5, tops off, any variety
10. Cauliflower, 1 head, trimmed for market
11. Chard, Green, clean and trimmed.
12. Chard, AOV
13. Chard, Red, clean and trimmed, 1 plant
14. Chinese Cabbage, 1 head
15. Cucumbers, 12 small pickling
16. Cucumbers, 3 Slicing, any variety
17. Cucumbers, 3 Burpless
18. Dill, tied, bunch of 10
19. Herbs AOV – one bunch
20. Eggplant 1 Bell type
21. Eggplant 1 White type
22. Eggplant, 1 AOV
23. Endive, 1 plant, blanched & clean
24. Garlic, 3 whole bulbs
25. Kohlrabi, 3
26. Leeks, bunch of 6
27. Lettuce, 1 head, any variety
28. Lettuce, loose-leaf, 1 bunch
29. Muskmelon, 1 any variety
30. Okra (3)
31. Onions, 5 mature, any yellow type
32. Onions, 5 mature, any white type
33. Onions, 5 mature, Spanish yellow
34. Onions, 5 mature, Spanish white
35. Onions, 6 bunching, tops on
36. Red Onions, 5
37. Parsnips, 5
38. Peppers, 5, hot
39. Peppers, green, California type, 5
40. Peppers, frying type, 5
41. Peppers, AOV, 5
42. Popcorn, any variety, 5 ears
43. Pumpkin, 1, pie type
44. Pumpkin, 1, field type
45. Pumpkin, 1, any yellow variety
46. Pumpkin, 1, mini type
47. Rhubarb, tied, bunch of 10 stalks
48. Rutabaga, 5
49. Squash, Summer Green Zucchini, 3
50. Squash, Summer Yellow Zucchini, 3
51. Squash, Summer Yellow Crookneck or Straightneck, 3
52. Squash, Summer Green, AOV, 3
53. Squash, Summer Yellow, AOV, 3
54. Squash, Hubbard, blue, 1
55. Squash, Hubbard, green, 1
56. Squash, Winter, Delicious or Quality, 1
57. Squash, Winter, Buttercup, 1
58. Squash, Winter, Butternut, 1
59. Squash, Winter, Banana, 1
60. Squash, Winter, Spaghetti, 1
61. Squash, Patty Pan, 1
62. Squash, Winter, AOV, 1
63. Squash, Acorn, Green, 1
64. Squash, Acorn, Golden, 1
65. Sweet Corn, any yellow type, 5 ears, husks removed
66. Sweet Corn - Bicolor
67. Sweet Corn, any white type, 5 ears, husks removed
68. Sweet Corn, AOV, 5 ears, husks removed
69. Tomatoes, Ripe, any variety, 5

- 70. Tomatoes, Ripe, pulp or paste type, 5
- 71. Tomatoes, Green, any variety, 5
- 72. Tomatoes, Green, pulp or paste type, 5

**LOT**

- 73. Tomatoes, Cherry, Red, stems on, 10
- 74. Tomatoes, Cherry, Green, stems on, 10
- 75. Tomatoes, Cherry, Yellow, stems on, 10
- 76. Tomatoes, Cherry AOV
- 77. Tomatoes, ripe, AOV, 5
- 78. Tomatoes, Zebra
- 79. Turnips, any variety except Rutabaga, 5
- 80. Watermelon, Ripe, any variety, 1
- 81. Celery (1 Bunch)
- 82. Kale (1 plant)
- 83. Unusual Vegetables - One or more specimens of any different, uncommon, or unusual vegetable including varieties listed in other lots
- 84. Giant Zucchini – award to the largest entry
- 85. Giant Tomato – award to the largest entry

**Awards:**

1st - \$7                      2<sup>nd</sup> - \$5                      3<sup>rd</sup> - \$3

**ENTRY FEE \$2 per Lot**

- 86. Vegetable Sculpture
- 87. Cabbage, Named varieties, 1 head each of 6 or more
- 88. Tomatoes, Named varieties, 5 each of 6 or more
- 89. Squash, Winter, Named varieties, 1 ea. of 6 or more
- 90. 5 each of 4 or more Any Named varieties

**Class 2 - Market Gardeners  
LOT 1 Vegetable Collection Exhibits**

**Awards:**

1<sup>st</sup> - \$50                      2<sup>nd</sup> - \$45                      3<sup>rd</sup> - \$40

**Entry fee \$5**

1. This class is open to commercial vegetable growers only. The vegetables displayed in the exhibit must have been grown on an individual farm.
2. The space allotted for these exhibits will be a flat table space of not less than 15 square feet.
3. **BASIS OF JUDGING EXHIBIT**

Quality of Vegetable	45
Appearance and Arrangement	15
Appropriate Theme to Promote Use of Vegetables	10
Educational and Promotional Value of Exhibit	10
Best Use of Standard, Accepted Market Packages	10
Correctness and Readability of Variety Names	<u>10</u>
	100 points
4. An exhibit must score at least 65 points to qualify for a premium.
5. A minimum of 10 different vegetables must be included in the exhibit. More than 10 different vegetables and as many varieties of each vegetable as the exhibitor wishes may be included.

**Class 3 - Home Garden  
LOT 1 Vegetable Collection Exhibit**

**Entry Fee \$2**

**Awards in this class** will total \$50. The outstanding exhibit will receive \$14. The balance of the money will be equally divided among all exhibits receiving a score of 75 points or more, but not to exceed \$12 per exhibit. This group will also receive Blue Ribbons. Those exhibits with scores of 60 to 74 points will receive Red Ribbons.

1. This class is open to anyone except commercial vegetable growers. Vegetables displayed in this exhibit must have been grown in the exhibitor's own garden.
2. Each exhibitor will be allotted not less than 12 square feet of flat table space for his exhibit.
3. Each exhibit must display at least 10 different vegetables but may include as many more kinds, and as many varieties of each, as the exhibitor wishes. Processed vegetables, etc., may also be included. Home garden flowers may be included but should be a minor part of the exhibit.

**4. BASIS OF JUDGING EXHIBIT**

General Quality of Products in Exhibit	20
Originality of Display	30
Theme	30
Unusual or Special Interest Products	10
Neatness / General Appearance of Exhibit	<u>10</u>
	100 points

**Class 4 - Market Packages**

**Note below the special award on market packages  
Mark name of variety on top of entry card**

**Awards:**

1<sup>st</sup> \$20                      2<sup>nd</sup> - \$10                      3<sup>rd</sup> - \$5

**Entry Fee \$4 per Lot**

**LOT**

1. Beans, Green snap, (½ Bushel)
2. Beans, Yellow snap, (½ Bushel)
3. Cabbage, (50 lb. Crate)
4. Cucumbers for slicing (½ Bushel)
5. Muskmelons (½ Bushel)
6. Onions, Home grown (10 lb. sack)
7. Summer squash, Yellow, (½ Bushel)
8. Summer squash, Green, (½ Bushel)
9. Pie Pumpkins (½ Bushel)
10. Squash, Acorn (½ Bushel)
11. Squash, Butternut (½ Bushel)
12. Squash, Buttercup (½ Bushel)
13. Squash, Delicious (½ Bushel)
14. Squash, Spaghetti (½ Bushel)
15. Squash, Any other, Winter (½ Bushel)
16. Tomatoes, Green (½ Bushel)
17. Tomatoes, Ripe (½ Bushel)
18. Potatoes (10 or 15 lb. market package)

19. Peppers, Green, Soft skin type (½ Bushel)
20. Peppers, Green, California Wonder type (½ Bushel)
21. Eggplant (½ Bushel)
22. Sweet Corn (Crate- 50 Ears)
23. Potatoes, Any variety (½ Bushel)
24. Carrots (½ Bushel)
25. Zucchini, Yellow (½ Bushel)
26. Garlic (1/2 bushel)
27. AOV Vegetable (1/2 bushel)

### Class 5 – Tuber

**Awards:**

**1<sup>st</sup> - \$5                      2<sup>nd</sup> - \$3                      3<sup>rd</sup> - \$2**

**Entry Fee \$1 per Lot**

**(Exhibit of Potatoes - 5 Specimens)**

1. Chippewa
2. Fingerling
3. Yukon
4. Any other early variety
5. Katahdin
6. Gold
7. Russett
8. Pontiac
9. Purple/Blue
10. AOV

**Award:**

**1<sup>st</sup> - \$8                      2<sup>nd</sup> - \$6                      3<sup>rd</sup> - \$2**

11. Potato Collection: 5 Each of 4 or More Named Varieties

### Class 6 - Grains and Grasses

- Sheaves of grain should be tied in two pieces - just below the heads and near the butts. All sheaves must be 4 inches in diameter.
- Samples of hay are to consist of single slugs, tied with string in each direction, slugs to be at least 4" in thickness, from standard machine bales of well- to machine-cut and air-cured hay. Chopped may be shown in tightly packed, clean bushel baskets.
- No exhibit more than one year old will be accepted. cured hay of the current season. Preference will be given

**Awards:**

**1<sup>st</sup> - \$5                      2<sup>nd</sup> - \$4                      3<sup>rd</sup> - \$3**

**Entry Fee \$1 per Lot**

**Sheaf - Named as to Variety**

1. Oats
  2. Barley
  3. Wheat
- LOT**
4. Rye
  5. Buckwheat

6. Soybeans
7. Sudan Grass
8. Millet

**Sample (Properly Cured)**

9. Birdsfoot Trefoil hay, first cutting
10. Birdsfoot Trefoil hay, second cutting
11. Alfalfa hay, first cutting
12. Alfalfa hay, second and third cutting
13. Red clover hay
14. Timothy hay
15. Mixed hay
16. Bundle of 5 stalks of silage corn
17. Tallest single corn plant, roots cut off
18. Flint Corn, any variety, named, 5 ears

**Threshed - 4 Quarts**

19. Oats
20. Barley
21. Wheat
22. Rye
23. Buckwheat
24. Soybeans
25. Shelled Corn
26. Corn Ensilage (1 Gallon glass jar)
27. Grass Ensilage (1 Gallon glass jar)
28. Birdsfoot Trefoil Ensilage (1 Gallon glass jar)

## ALTAMONT FAIR ENTRY FORM

**USE THIS FORM FOR DEPARTMENT G VEGETABLES**

**File with or mail to: ENTRIES, Altamont Fair, P. O. Box 506, Altamont, NY 12009. Payment must be enclosed with entry form. There will be no confirmation of entries and/or fees received.**

Name: \_\_\_\_\_ Soc. Sec#: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Email address (please print legibly): \_\_\_\_\_

Also entered in 4-H? Yes \_\_\_ No \_\_\_

DEPT.	CLASS	LOT	NAME OF PRODUCT PLEASE LIST ANY ADDITIONAL DIVISION INFO	ENTRY FEE AMOUNT
			<b>Total Entry Fees from this Side</b>	
			<b>Total Entry Fees from Reverse Side</b>	
			<b>Total Entry Fees</b>	

I hereby agree to abide by all rules, regulations and conditions described in the Altamont Fair's Entry & Prize Catalog and to be solely responsible for any loss or injury to or damage done, occasioned by or arising from any animal, equipment, exhibit or person on exhibition and to indemnify the Albany, Schenectady, Green County Agricultural and Historical Societies, Inc. and the management thereof against all claims and liability in regard thereto. Entries will only be accepted upon these conditions. In view of the indemnity agreement appearing therein, exhibitors may find it advisable for their own protection to carry appropriate liability insurance, if not already covered.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

