

<p><b>Animal Science Pre-entry and Master List - Altamont Fair 4-H</b></p> <ul style="list-style-type: none"> <li>▪ All Livestock including Dairy, Beef, Goats, Sheep, Dogs, Horses, Poultry and Rabbits must be pre-entered using this form.</li> <li>▪ Cloverbuds: Check your county rules on entering livestock before entering.</li> </ul> <p>Fill this form out, neatly and completely. Entries being made on this form do not need to be listed on the general 4-H member master list. Both pre-entries and awards for all animals will be processed using this form.</p> <ul style="list-style-type: none"> <li>▪ Age: List your age as of January 1, 2009.</li> </ul> <p><b>Due at the 4-H Office Of Your County by July, 15, 2009.</b></p>	<p>NAME: _____ GRADE IN SCHOOL YEAR 2008-09 _____</p> <p>ADDRESS: _____ BIRTH DATE _____ (as of January 1, 2009)</p> <p>CITY _____ ZIP _____ AGE _____ PHONE _____</p> <p>COUNTY OF 4-H MEMBERSHIP _____ CLUB NAME _____</p>
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**ANIMAL ENTRIES** Please circle species of animals being entered: Dairy Beef Sheep Goats Poultry Rabbits Horse Dog

Section	Class No.	Breed	Date Animal Born			Animal's Name	Registration Number	Tattoo & Ear Tag	Check if animal also entered in open class
			Mo.	Day	Yr.				

Please indicate total number of animals entered in 4-H shows that will need housing for the fair. This is **very important** when superintendents work to allocate housing space.

Dairy \_\_\_\_\_ Beef \_\_\_\_\_ Goats \_\_\_\_\_ Wethers \_\_\_\_\_  
 Ewes \_\_\_\_\_ Rams \_\_\_\_\_ Lambs \_\_\_\_\_ Poultry \_\_\_\_\_ Rabbits \_\_\_\_\_

*I will participate at Altamont Fair at my own risk; and understand that N.Y.S. health laws concerning livestock will be observed and will have certificates of such proof ready for inspection by the state veterinarian.*

\_\_\_\_\_  
 Signature of Member    Signature of Leader    Signature Of Parent

*ONLY ANIMAL'S LISTED ON THIS FORM WILL BE ALLOWED TO PARTICIPATE IN FAIR*

**NOTE: Horse Show participants and any member under 8 years of age must complete releases on back of this form.**

Dear 4-H Horse Show Participant:

It is necessary that this form be signed by you and your parents before you take part in the 4-H Horse Show. Be sure to sign it when you make your entry.

We acknowledge that there are certain inherent risks of injury associated with horse activities and still give permission for our child to participate.

I have read and understand the rules of the 4-H Horse Show.

\_\_\_\_\_  
Signature of 4-H Member Taking Part

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent

\_\_\_\_\_  
Date

**To be completed by parents of youth ages 5 - 8 showing  
any animal in 4-H Shows at the Altamont Fair.**

I have determined that my child has the skills to participate in the \_\_\_\_\_  
\_\_\_\_\_ show(s) at the Altamont Fair.

I give my permission for my child, \_\_\_\_\_, to participate in the shows listed on this form.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

**Special Notes to Animal Exhibitors**

**Rabies Certificate:** A copy of proof of current rabies vaccination is required for all livestock except rabbits and poultry. Be sure you have it with you when you come to the fair. Do not send with your entry - except for horses.

**Horse Entries: All horse show entries must be accompanied by an E.I.A. certificate for each horse.** Certificates must have been issued during 2008 to 2009. Certificates issued in 2007 are NOT VALID.

Please send copy of rabies certificate with your horse show entry.

**Mail this form to your county 4-H Office:**

Cornell Cooperative Extension of **Albany County**  
Attn: 4-H Office  
P.O. Box 497  
Voorheesville, NY 12186-0497  
Cornell Cooperative Extension of **Schenectady County**  
Attn: 4-H Office  
Schaffer Heights, 107 Nott Terrace, 3rd Floor  
Schenectady, NY 12308-3170

**OR**

Cornell Cooperative Extension of **Greene County**  
Attn: 4-H Office  
6055 Route 23  
Acra, NY 12405

If team or group please list names and ages of members who will participate:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please indicate any special needs you have for your action booth (space, electricity, location other than 4-H Building, etc.):

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