

Utilities

6. ELECTRICAL NEEDS: Please indicate all electrical needs (you must account for all equipment that will need power). List stock truck electricity separately.

| Item | Phase | Amps |
|------|-------|------|
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| Item | Phase | Amps |
|------|-------|------|
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7. List products or services and pricing you are requesting to be displayed or sold:

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8. Please list at least three fairs or shows that you recently participated in:

| Fair or Show | Contact Person | Phone Number | Address |
|--------------|----------------|--------------|---------|
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9. Will you be selling or sampling food? Yes No (If selling, upon approval from fair you will need to apply for a health permit. We will send you information.)

10. Do you plan on using a microphone/amplified sound system? Yes No

11. **Check all that apply:** Cash Sales Credit Card Sales Online Sales

Taking Orders With Deposits Taking Orders Without Deposits

Demonstrations Information

The Concessions Board will review your application and you will be contacted within two weeks after it was received. **THIS IS NOT A CONTRACT.** Please do not send money with this application. Thank you for your interest in the Altamont Fair!

Signature of Applicant

Date