

# Department L Fine Arts

Superintendent: Gale Della Rocco – 797-3207

## IMPORTANT ENTRY INFORMATION

**MAILED ENTRIES MUST BE POSTMARKED ON  
OR BEFORE FRIDAY JULY 26, 2019**

**HAND DELIVERED ENTRIES MUST BE  
RECEIVED BY 2 P.M. MONDAY JULY 29, 2019**

**ONLINE ENTRIES WILL BE ACCEPTED UNTIL  
MIDNIGHT SUNDAY AUGUST 4, 2019**

**It is the exhibitor's responsibility to make sure that his or her  
entry form is received in the Fair Office on or before the  
deadline.**

**PLEASE NOTE SIGNIFICANT CHANGE TO  
ENTRY DELIVERY:**

**BRING YOUR ENTRY TO THE FINE ARTS  
BUILDING ON SATURDAY, AUGUST 10,  
between 1 and 4 p.m.**

**Additional entries may be added to your  
previously submitted entry form (if you have not  
reached the limit of four entries) on  
SATURDAY August 10, from 1 to 4 p.m.**

**JUDGING: MONDAY AUGUST 12**

1. Before making entries, read **General Rules and Regulations Standards for Conduct of Fairs.**
2. For each \$10 in entry fees, one free daily Exhibitor's Pass will be issued. For additional information on exhibitor passes please refer to the General Rules.
3. **Entry Fee per Lot is \$5 for Adult Show and NO ENTRY FEE for Junior Show.** You may exhibit a maximum of four works per exhibitor. Your check or money order should be made payable to "Altamont Fair." The Superintendent reserves the right not to accept entries that require extraordinary protection. Subject matter of art should be suitable for a family atmosphere.
4. **No changes will be permitted to your entry after Sunday, August 4, 2019. There will no allowances for substitutions. If you are unsure of what you will be entering please DO**

**NOT name the item on your entry form.**

5. All entries will be exhibited in the Flower and Fine Arts Building.
6. Open to all artists. Included in the exhibition will be oil and watercolor paintings, sculpture, photography and other mediums. (Crafts are shown in the Arts and Crafts Exhibit (Department M) at the Fair.)
7. Entries must be ready to hang (no exposed glass edges) and accompanied by a 3 x 5 card attached to the upper left back of work indicating title, your name, phone number and sale price. Sculpture not intended to hang on wall or stand-alone on floor must be accompanied by an appropriate display stand. **Artwork must be able to be hung or it will not be displayed.**
8. **Works of art must be brought to the fair Saturday, August 10, between 1 & 4 PM. Exhibits delivered after these hours will not be accepted.**
9. Works may be any size, but large works are encouraged for exhibitors who want to be noticed.
10. Works of art may be picked up from 8 to 10 PM on Sunday, August 18. Works must be picked up by Monday, August 19, between 3 & 6 PM. Artists may delegate proxies to pick up their works.
11. Winning entries will be awarded with appropriate ribbons, on the opening day of the Altamont Fair. Artists are encouraged to come to the Altamont Fair to experience the whole exhibition, as well as the Fine Arts and Flowers Exhibit.
12. The People's Choice ribbon will be presented at 2 PM on Sunday, August 18.
13. The Altamont Fair will provide reasonable security for the art exhibition. Entries will be handled with all possible care, but the Altamont Fair will not assume responsibility for the loss of, or damage to, works while in transit or on the premises.
14. No works of art made from kits, only original work.
15. **EXHIBITORS AND SPECTATORS ARE PROHIBITED FROM BRINGING ALCOHOLIC BEVERAGES ONTO THE FAIRGROUNDS. ANYONE IN VIOLATION OF THIS MAY BE ASKED TO LEAVE, FORFEIT THEIR PREMIUMS AND/OR MAY BE REFUSED FUTURE PARTICIPATION IN THE FAIR.**

**People's Choice Award - \$100.00, no entry required, open to junior and adult entries.**

**10 Honorable Mention Awards at \$10.00 each, no entry required, open to junior and adult entries.**

## Salute to Agriculture

**Premium Awards  
1st \$25 2nd \$15 3rd \$10 4th \$8 5th \$5**

**Five awards will be distributed throughout the fine arts show that highlight agriculture in our region. Open to junior and adult entrants, no additional entry required. No entry required.**

## 2019 Theme LOCAL COLOR

Six awards will be distributed throughout the Fine Art show, three in Junior and three in Adult. This category is open to all mediums, the only restriction is that the subject matter needs to showcase local color.

**NOTE:** In order for your entry to be considered for the 2019 Theme you **MUST** enter your work in the appropriate Class/Lot.

### Class 1 – Adult Art Show

(Open to entrants 18 and older)

Duplicate prizes will be given in the event of a tie.

Awards: 1st	2nd	3rd
\$75	\$50	\$30

**ENTRY FEE \$5.00 PER LOT**

**ONLY 4 LOTS PER PERSON**

#### LOT

1. Painting
2. Water Color
3. Black and White Photography
4. Color Photography
5. 2019 Theme (Local Color)
6. Drawing (pencil, ink, color pencil, etc.)
7. Other Mediums

### Class 2 - Junior Art Show

Premium Awards for Each Lot		
1st - \$5	2nd - \$3	3rd - \$2

#### AGE GROUP:

- a. 7 and under
- b. 8-12 years old
- c. 13-17 years old

When making entries for all Lots, indicate the age group (a. b. or c.) for each Lot. Example Lot 1. Paintings, age group 7 and under would be entered as 1a.

**NO ENTRY FEE**

**ONLY 4 LOTS PER PERSON**

#### LOT

1. Painting
2. Water Color
3. Black and White Photography
4. Color Photography
5. 2019 Theme (Local Color)

6. Other Mediums
7. Found Art
8. Drawing (pencil, ink, color pencil, etc.)

**Note:** Additional prizes of gift certificates from local supporting businesses may be provided depending on donations.

1. Bring your work to the Altamont Fair Fine Arts Building on Saturday, August 11 between 1 & 4 PM.
2. Students should deliver their own work, if possible.
3. All work must be framed or matted and suitable for hanging.
4. Limit of four works of art per exhibitor.
5. Pick up work Sunday, August 19, between 8 & 10 PM or Monday, August 20, between 3 & 6 PM

## ALTAMONT FAIR ENTRY FORM

<b>USE THIS FORM FOR DEPARTMENT L FINE ARTS</b>
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**File with or mail to: ENTRIES, Altamont Fair, P. O. Box 506, Altamont, NY 12009. Payment must be enclosed with entry form. There will be no confirmation of entries and/or fees received.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Email address (please print legibly): \_\_\_\_\_

Also entered in 4-H? Yes  No

DEPT.	CLASS	LOT	NAME OF ARTICLE PLEASE DO NOT LIST THE NAME OF THE LOT. PLEASE LIST ANY ADDITIONAL DIVISION INFO.	ENTRY FEE AMOUNT
L				
<b>Total Entry Fees</b>				

I hereby agree to abide by all rules, regulations and conditions described in the Altamont Fair's Entry & Prize Catalog and to be solely responsible for any loss or injury to or damage done, occasioned by or arising from any animal, equipment, exhibit or person on exhibition and to indemnify the Albany, Schenectady, Green County Agricultural and Historical Societies, Inc. and the management thereof against all claims and liability in regard thereto. Entries will only be accepted upon these conditions. In view of the indemnity agreement appearing therein, exhibitors may find it advisable for their own protection to carry appropriate liability insurance, if not already covered.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_