

# Department F Farm Products

Superintendent: Tom Della Rocco – 797-3207

## IMPORTANT ENTRY INFORMATION

**MAILED ENTRIES MUST BE POSTMARKED ON OR BEFORE MONDAY JULY 31, 2017**

**HAND DELIVERED ENTRIES MUST BE IN THE ENTRY OFFICE BY 2 P.M. JULY 31, 2017**

**ONLINE ENTRIES WILL BE ACCEPTED UNTIL 9 A.M MONDAY AUGUST 7, 2017**

**It is the exhibitor's responsibility to assure the entry form is received in the Fair Office on or before the deadline.**

**Additional entries may be added to your previously submitted entry form one day only SUNDAY August 13, from 1 to 4 p.m.**

**JUDGING: MONDAY AUGUST 14 – 2 p.m.**

1. Before making entries, read **General Rules and Regulations and Standards for Conduct of Fairs.**
2. Exhibits may be brought to the Fair on Sunday, August 13, between 1 & 6 PM and Monday, August 14, between 11 & 1 PM.
3. Exhibits may be picked up for one hour after Fair closes on Sunday or between 3 & 6 PM Monday, August 21.
4. One entry per Lot.
5. **Entry fee is \$1 per Lot.**
6. **EXHIBITORS AND SPECTATORS ARE PROHIBITED FROM BRINGING ALCOHOLIC BEVERAGES ONTO THE FAIRGROUNDS. ANYONE IN VIOLATION OF THIS MAY BE ASKED TO LEAVE, FORFEIT THEIR PREMIUMS AND/OR MAY BE REFUSED FUTURE PARTICIPATION IN THE FAIR.**

## Class 1 - Apiary Products

**ALL PRODUCTS EXHIBITED IN THIS DEPARTMENT MUST BE RAISED AND PRODUCED BY THE EXHIBITOR**

**Awards:**

**1st - \$4                      2nd - \$3                      3rd - \$2**

**Extracted Honey - Best Glass or Plastic Jar**

**LOT**

1. White
2. Amber
3. Dark

**Honeycomb**

**LOT**

4. White
5. Amber
6. Dark

**Bee's Wax**

**LOT**

7. Bee's Wax (approx. 1 Lb. block)
8. Bee's Wax Candles (2) or (a pair)
9. Honey Gift Package

## Class 2 - Maple Products

**Awards:**

**1st - \$4                      2nd - \$3                      3rd - \$2**

**LOT**

1. Maple syrup: one quart
2. Maple sugar: cake (not less than 1 lb.)
3. Maple cream: at least 1 lb. (glass or plastic container)

# ALTAMONT FAIR ENTRY FORM

**USE THIS FORM FOR DEPARTMENT F FARM PRODUCTS**

**File with or mail to: ENTRIES, Altamont Fair, P. O. Box 506, Altamont, NY 12009. Payment must be enclosed with entry form. There will be no confirmation of entries and/or fees received.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Email address (please print legibly): \_\_\_\_\_

Also entered in 4-H? Yes  No

DEPT.	CLASS	LOT	NAME OF PRODUCT PLEASE LIST ANY ADDITIONAL DIVISION INFO	ENTRY FEE
			<b>Total Entry Fees from this Side</b>	
			<b>Total Entry Fees from Reverse Side</b>	
			<b>Total Entry Fees</b>	

I hereby agree to abide by all rules, regulations and conditions described in the Altamont Fair's Entry & Prize Catalog and to be solely responsible for any loss or injury to or damage done, occasioned by or arising from any animal, equipment, exhibit or person on exhibition and to indemnify the Albany, Schenectady, Green County Agricultural and Historical Societies, Inc. and the management thereof against all claims and liability in regard thereto. Entries will only be accepted upon these conditions. In view of the indemnity agreement appearing therein, exhibitors may find it advisable for their own protection to carry appropriate liability insurance, if not already covered.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

