

# Department C

## Wool Products and Sheep

**Superintendents for Sheep:**  
Noreen Laviska – 518/466-3955  
Donna Rost – 518/875-6077

**Superintendents for Wool Nook:**  
Jaye Nakamura 518/797-3720  
Heather Rost – 518/470-0797

**MAILED ENTRIES MUST BE POSTMARKED ON  
OR BEFORE AUGUST 7, 2021**

**HAND DELIVERED ENTRIES MUST BE  
RECEIVED BY 2 P.M. SUNDAY AUGUST 8, 2021**

**Due to mandated restrictions and adjusted entry  
limits, online entry for 2021 is unavailable.**

**It is the exhibitor's responsibility to make sure that his or her  
entry form is received in the Fair Office on or before the  
deadline.**

**Consistent with the USDA National Scrapie Eradication  
Program, sheep must be officially identified according to USDA  
regulations. Examples of official identification would be: (1)  
USDA approved tags, or (2) a legible registration tattoo, or (3) a  
USDA approved premises tattoo. When a registration tattoo is  
used for identification, the registration paper must accompany  
the animal.**

### **RABIES NOTICE**

**Rabies Vaccination: Proof of rabies vaccination is required  
READ CURRENT ANIMAL HEALTH REQUIREMENTS**

### **NOTICE FOR 2021**

#### **PANDEMIC RESTRICTIONS**

**THE TOTAL NUMBER OF ANIMALS PER  
FARM WILL BE LIMITED TO 15 WITH A  
MAXIMUM NUMBER OF ANIMALS FOR  
THE EXHIBIT OF 70. THIS IS A FIRST  
COME FIRST SERVED EXHIBIT. WHEN  
THE MAXIMUM NUMBER OF ANIMALS  
FOR THIS EXHIBIT IS REACHED NO  
FURTHER ENTRIES WILL BE ACCEPTED.**

- 1. All animals and exhibits must be in place by 2 PM Monday, August 16.**
2. Please contact Superintendent for an appointment for Sunday arrival.
3. Please read the Department events and requirements very carefully.
4. If you have any questions, contact the Superintendent.
5. Before making entries, read the **General Rules and Regulations, Standards for Conduct for Fairs, Animal Health Requirements and IAFE National Code of Show Ring Ethics.**
6. Original registration certificates must be available for inspection for sheep entered in Classes 5 – 24. Grade sheep are permitted in Class 4 - Market Lambs. Registration review is Tuesday between noon and 4 PM.
7. Entries are limited to the barn's capacities.
8. Sheep pen setup will be August 11, 6:30 PM. Please plan to attend. Superintendent will assign pens to exhibitors. Each exhibitor will supply his own feed and bedding.
9. **Only two animal entries can be made per exhibitor per lot.**
10. Place the total number of ewes and rams on entry form where indicated. This will help in assigning pens.
- 11 **All entry fees associated with this Department are posted at the beginning of each Class.**
12. All animal exhibits will close at 7 PM on Sunday. Release time depends on weather and traffic conditions but should be no later than 8 PM. Superintendent will announce exact time after a consultation with Fair officials.
13. **There will be a designated area for the parking of all livestock trailers.**
15. **EXHIBITORS AND SPECTATORS ARE PROHIBITED FROM BRINGING ALCOHOLIC BEVERAGES ONTO THE FAIRGROUNDS. ANYONE IN VIOLATION OF THIS MAY BE ASKED TO LEAVE, FORFEIT THEIR PREMIUMS AND/OR MAY BE REFUSED FUTURE PARTICIPATION IN THE FAIR.**

## 2021 Wool Nook Display – Noncompetitive HATS!

The 2021 Wool Nook Display will showcase **HATS!** This special exhibit is a celebration of the bright colors and creative patterns of our fiber artists to keep our heads warm. This is a wonderful way to add a splash of color in the cooler weather. Entries for this display may be knitted, crocheted, fulled, felted or even woven. If you have any questions please contact Heather Rost at the number listed at the top of this page or by email at [heather.rost79@gmail.com](mailto:heather.rost79@gmail.com).

### SPECIAL INSTRUCTIONS

**Wool Products and Skeins must be brought to the Sheep Barn on Friday, August 13, between 4:00 p.m. and 7 p.m. Fleeces may also be delivered on Friday, August 13, between 4:00 p.m. and 7:00 p.m.**

**Fleeces will also be accepted Monday, August 16, between 10 a.m. and 2 p.m.**

**For all items submitted in Class 2 Wool Products, please be sure to attach a 3x5 card to each item submitted for the competition, with the following format:**

Dept.: C      Class: \_\_\_\_\_      Lot/Div.: \_\_\_\_\_

Fiber Used: \_\_\_\_\_

Technique Used: \_\_\_\_\_

**Please be aware that the judge may change item lots on the day of judging.**

#### Class 1 – Fleeces

**Judge: To Be Determined  
Judging at 1 PM, Tuesday**

- Fleeces must be from current 2020-2021 wool crop and shorn from sheep owned by exhibitor before June 1 of the current year.
- Fleeces must be less than 15 months growth.
- Fleeces must be clean, free of chaff, burrs, tags and foreign matter.
- Fleeces must be skirted. There should be no second cuts.
- It is strongly recommended that entrants tie their fleeces with standard paper twine. Fleeces stay cleaner and neater when they are tied for judging and display.
- Fleeces will be judged on suitability for hand spinning.

- Fleeces must remain on display until 8 PM Sunday.
- Identify the fleece by breed of sheep on the exhibitor's tag.

**There is no limit on the number of fleece entries per exhibitor per lot.**

#### ENTRY FEE \$2.00 PER LOT

Award:	1st	2nd	3rd	4th	5th
	\$17	\$13	\$10	\$8	\$6

#### White Fleeces

##### LOT

1. Fine
2. Medium
3. Long wool

#### Natural Colored Fleeces

4. Fine
5. Medium
6. Long wool

#### Rosettes Awarded

**Champion White Fleece  
Reserve Champion White Fleece  
Champion Natural Colored Fleece  
Reserve Champion Natural Colored Fleece**

#### Class 2 - Wool Products

**Judge: To Be Determined**

**Skeins and Wool Products must be brought to the Sheep Barn on Friday, August 13, between 4:00 p.m. and 7 p.m.**

- The novice lot is open to adult exhibitors who have newly begun practicing production skills and are showing for the first time. **Exhibitors under 18 years of age should enter in age appropriate divisions.**
- Articles may be picked up at 8 PM Sunday. If you are unable to pick up your items prior to Sunday night, **please notify the Superintendent so that your items can be properly secured.**
- Attach one 3x5 card to each article. On the card list the fiber content, technique used, and purpose of article. You should include the pattern name/designer, if known, and any modifications to the pattern. Do not place any information that identifies the exhibitor. See sample format for cards in the SPECIAL INSTRUCTIONS. Cards will be available if you contact Heather Rost at the number listed at the top of page one.
- If you need to mail in your items for the competition please contact either Jaye or Heather at the numbers listed at the top of the first page to make arrangements.

#### ENTRY FEE \$2.00 PER LOT

Award:	1st	2nd	3rd	4th	5th
	\$17	\$13	\$10	\$8	\$6

DIVISION	A. OPEN	B. AGES 14-18
	C. UNDER 14	D. NOVICE

**NOTE: INDICATE ON THE ENTRY FORM THE LOT NUMBER AND THE DIVISION LETTER FOR EACH ENTRY IN THE WOOL PRODUCTS CLASS. IF YOU DO NOT INDICATE YOUR DIVISION YOU WILL PLACED IN THE OPEN COMPETITION.**

### **SKEINS – LOTS 1-8**

All skeins must be handspun by the exhibitor, self-tied in four places, washed and blocked. Single ply skeins shall be a minimum of one ounce and 40 yards and two or more-ply skeins shall be a minimum of two ounces and 40 yards. Skeins will be judged based upon evenness of singles, evenness of ply, control of twist and applicability to the project noted on the 3x5 card. See card example contained in the Special Instructions. If you need copies of the cards, please contact Heather Rost at the number listed at the beginning of this listing.

### **LOT**

1. 100% sheep's wool, white, dyed or natural color, two-ply
2. 100% sheep's wool, white, dyed or natural color, one-ply
3. 40% or more sheep's wool, may include other fibers and embellishments. Novelty skein of yarn, which must include textural changes, minimum two-ply.
4. 40% or more sheep's wool, combed or carded with other natural fiber, one or two-ply.
5. 40% or more sheep's wool, combed or carded with other natural fiber, three or more-ply.
6. Natural fibers other than sheep's wool (e.g., mohair, alpaca, angora, llama, silk, soy silk, tencel, hemp, linen or cotton)
7. Local sheep 100% wool, white, natural color, or dyed, one or two-ply from Albany, Schenectady, Greene counties. Raw fleece or roving for this skein must be obtained from the flock of the three counties listed. On a 3x5 card, list breed of sheep, owner of sheep, and sheep owner's town and county of residence.
8. 100% wool, dyed by the exhibitor. May be dyed in the wool, dyed as roving or dyed as yarn, one or two-ply. (NOTE: Include fiber preparation and how skein was dyed on a 3x5 card.)

### **Wool Products – Lots 9-24**

All articles are to be handmade by the exhibitor. Unless indicated, exhibitors may use commercial or handspun yarns in appropriate categories. All products must be completely finished, with ends woven in, and blocked where appropriate.

9. 100% sheep's wool, knitted or crocheted with commercial yarn.
10. 100% sheep's wool, woven, hooked, hand-sewn, machine-sewn, or any combination with commercial yarn and/or wool yardage.
11. Sheep's wool or sheep's wool with other natural fibers, minimum 40% sheep's wool, wearable article, woven. (NOTE: non-wearable woven articles belong in Lot 14.)

12. Wool or wool blended with other natural fibers, handspun, handwoven, knitted or crocheted small item, such as a hat, shawllette, mittens, etc. (NOTE: for this category, a handwoven article with a commercial warp may be considered handspun if the weft is handspun.)

13. 100% sheep's wool, handspun, handwoven, knitted or crocheted large item, such as an afghan, blanket or sweater. For this category a handwoven article with a commercial warp may be considered handspun if the weft is handspun. (NOTE: small 100% wool items belong in Lot 12.)

14. Sheep's wool or sheep's wool with other natural fibers, minimum 40% sheep's wool, non-wearable article, any technique.

15. Sheep's wool or sheep's wool with other natural fibers, minimum 40% sheep's wool, wearable article, knitted or crocheted.

16. Sheep's wool or sheep's wool with other natural fibers, minimum 75% sheep's wool, hand-felted article, wet or dry method, including Nuno felted items.

17. Sheep's wool or sheep's wool blended with other natural fibers, fulled article, knitted or crocheted oversized, then washed and fulled to shrink and interlock fibers.

18. Commercial sheep's wool or sheep's wool blended with other natural fibers, small wearable article, any technique or combination of techniques (hats, mittens, socks, etc.)

19. Commercial sheep's wool or sheep's wool blended with other natural fibers, small non-wearable article, any technique or combination of techniques, commercial wool or wool blended with other natural fibers (toys, jewelry, napkins, holiday ornaments, etc.)

20. **MAKE IT WITH SOCK YARN** features all articles made with commercial sock yarn, sheep's wool or sheep's wool blended with other fibers, any technique or combination of techniques. Commercial sock yarn with up to 25% nylon may be used for article entered in this Lot.

21. Exotic fiber article, using natural fiber other than sheep's wool (e.g., mohair, alpaca, angora, llama, silk, soy silk, tencel, hemp, linen or cotton). Article made using any technique or combination of techniques with handspun or commercial preparation. (NOTE: Exotic fiber articles are not eligible for Champion Wool Product or Reserve champion Wool Product awards.)

22. Sheep's wool or sheep's wool blended with other natural fibers, minimum 50% sheep's wool, handspun or commercial preparation. Fine lace article, knitted or crocheted using lace or fingering weight yarn (20-30 wraps per inch) in an open work pattern.

23. Article made from the wool of a local Albany, Schenectady or Greene County sheep. Article made from the wool of a local sheep using any technique or combination of techniques. On a 3x5 card attached to the article, list breed of sheep, owner of sheep, and sheep owner's town and county of residence. Also, list fiber preparation techniques used. For yarn, note if handspun or commercially prepared.

24. **SPOTLIGHT ARTICLE HATS:** Each year this category will feature one of four small wearable articles – socks, mittens, hats or scarves in the spotlight. This year's spotlight is focused on hats. Hats using any technique or combination of techniques, made of handspun or commercial wool or wool blended with other fibers.

### **SPECIAL AWARDS**

**UPCYCLE AWARD** for the article that best demonstrates a creative

use for recycled wool yarn and recycled wool products. This article will also demonstrate the durability and versatility of wool, which, because of its strength, can be recycled and reused. For example, a knit vest is fulled and reassembled as a backpack. Yarn is recovered from a scarf and reused in a hat. Wool trousers are cut into strips and braided into a rug. Include a picture of the original article used in your recycling project with your entry. The body of your project must be at least 50% recycled wool. Your project may include other recycled items. Please indicate eligibility for this award on a 3x5 card and get a special tag on the day of product entry. Also, please remember to indicate the Lot for the item entered. Prize donated by **BLUE STONE FARM, WESTERLO, NY.**

**SECOND TIME AROUND AWARD** for a product that was shown by the same exhibitor at the 2019 Altamont Fair in a different form – a fleece is now a skein or an article, a skein is now an article, a sheep from last year’s live show now has its fleece entered as a wool product (skein or article). Please indicate eligibility for this award on a 3x5 card and get a special tag the day of product entry. Prize is donated by **New Fadum Farm, New Scotland, NY.**

**BEST USE OF COLOR** for a skein considered the best use of color by the wool products judge. This product does not have to receive a blue ribbon in its own lot to be considered. All entries will be considered for this prize, donated this year by **Mountain Treadlers Fiber Arts Guild.**

**BEST USE OF COLOR** for an article considered the best use of color by the wool products judge. This product does not have to receive a blue ribbon in its own lot to be considered. All entries will be considered for this prize, donated this year by **Mountain Treadlers Fiber Arts Guild.**

**BEST USE OF NATURAL COLOR OF FIBER** (not dyed) for a skein or article considered the best use of natural color (not dyed) by the wool products judge. This product does not have to receive a blue ribbon in its own lot to be considered. All entries will be considered for this prize, donated this year by **Foster Sheep Farm, Schuylerville, NY.**

**BEST YOUTH AWARD FOR AN ITEM OR GROUP OF ITEMS** by an exhibitor under the age of 19. Please indicate your age on your 3 x 5 card. Prize donated by **the Altamont Fair Wool Nook.**

**BEST COLOR AND PATTERN IN WEAVING** for a woven article displaying innovative color and patterning. Prize donated by **Apple Meadows Farm, Altamont, NY**

**SPINNING BEE PRIZE** for the longest continuous thread in wheel or drop spindle at the spinning bee. Prize donated by **The Spinning Room, Altamont, NY.**

**KNITTING WITH DISTINCTION** for a hand knitted article considered to be the best example of knitting skill and artistry. Prize donated by **CeCe’s Wool, Guilderland, NY.**

**NOTE: PLEASE REMEMBER TO ATTACH A 3X5 CARD IN THE FORMAT SPECIFIED IN THE SPECIAL INSTRUCTIONS ON PAGE ONE FOR EACH ITEM SUBMITTED FOR THE COMPETITION.**

Rosettes Awarded  
 Champion Wool Product  
 Reserve Champion Wool Product  
 Champion Skein of Yarn  
 Reserve Champion Skein of Yarn

## Class 3 - Sheep Photo Contest

**Only 1 Submission Allowed Per Lot**  
**Submission must be ready to hang**  
**Judging Friday by 5 PM**

**ENTRY FEE \$1.00 PER LOT**

<b>Award:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	\$10	\$6	\$4	\$3	\$2

**LOT**

1. Black and White
2. Color
3. Fun Photo

- The Fun Photo is based on humor and laughter. Looking at the photo should “warm your heart.” The Fun Photo will only be judged on the subject of the photo. The Fun Photo must be entered under the category of Fun Photo.
- Sizes of photos accepted: (3 ½ x 5, 4 x 6, 5 x 7 or 8 x 10)
- Judging will be in the following areas: Possible 25 points
  - a. **Composition** – the overall picture +5
  - b. **Lighting** – contrasts on colors, shading, etc. +5
  - c. **Sharpness of image** – how focused is this picture? +5
  - d. **Viewer’s Eye** – what is the first thing a person sees in your photo? +5
  - e. **Photo Presentation:** + 5
    - Is the picture framed, matted?
    - What is the overall presentation of the picture?

**SHEEP EXHIBITORS’ BARN MEETING**  
**TUESDAY NOON**

## Class 4 - Market Lambs

**Tuesday – 7:30 PM**

**Judge: Bryan Mason**

- Market lambs may be purebred, grade, or crossbred animals.
- Market lambs may not be shown in Classes 5-24.
- Lambs may be rams, wethers or ewes. All lambs exhibited as market lambs, either individually or in pens, must have been slick shorn after August 1. Animals to be exhibited in a breed lot will not be eligible.
- Lambs must be docked.
- Lambs will be placed into lots at the weigh-in time, 7 p.m.

**ENTRY FEE \$3.00 PER LOT**

<b>Award:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	\$22	\$19	\$17	\$14	\$12

**LOT:**

1. Under 60 lbs
2. From 60 to 100 lbs.
3. Over 100 lbs.
4. Pen of two market lambs

## Classes 5 - 24

### Meat and Wool Breeds Open Sheep Show

**Wednesday – Noon**

**Judge: Bryan Mason**

- Not more than three (3) breeds shall be entered by one person, family or farm.
- Substitutions will be allowed within breed lots.

- The Superintendent will determine the order of the breed show.
- For group entries, only one entry per exhibitor.
- A sheep must have been shown in an individual breed lot to be shown in a group lot. Group lots are defined as: pairs, dam & offspring, get and flock.
- Flock shall consist of four sheep: one ram (any age), one ewe lamb and two other ewes (either two yearlings or one yearling and one two years old or over).
- Get of Sire will consist of three animals sired by one ram and to include exhibit of at least one ram and one ewe.
- Maximum of 4 rams per exhibitor.
- Original registration certificates must be available for inspection for sheep entered in Classes 5 – 24. Registration papers should be presented to the sheep superintendent on Tuesday for review prior to admission to the show.
- Place the total number of ewes and rams on the bottom of the entry form. This will help in assigning pens.

### Meat Breeds

**Class 5 - Cheviot**

**Class 6 - Dorset**

**Class 7 - Hampshire**

**Class 8 - Montedale**

**Class 9 - Romanov**

**Class 10 - Shropshire**

**Class 11 - Southdown**

**Class 12 - Suffolk**

**Class 13 - Tunis**

**Class 14 - Any Other Breed – Meat**

**Grand Champion Ewe, Ram, Flock – Meat**

### Wool Breeds

**Class 15 – Border Leicester**

**Class 16 - Cotswold**

**Class 17 – Lincoln Longwool**

**Class 18 - Natural Colored**

**Class 19 - Natural Colored Romney**

**Class 20 – Natural Colored Cotswold**

**Class 21 - Romney**

**Class 22 - Scottish Black Face**

**Class 23 – Natural Color Border Leicester**

**Class 24 - Any Other Breed – Wool**

**Grand Champion Ewe, Ram, Flock - Wool**

**ENTRY FEE \$3.00 PER LOT**

**Award: 1st 2nd 3rd 4th**  
**\$29 \$26 \$22 \$19**

### RAM LOTS

1. Two years or older
2. One year old
3. Pair of yearlings
4. Fall lamb, born between 9/1 and 12/31 previous year
5. Spring lamb
6. Pair of lambs

Breed Champion Ram

### EWE LOTS

7. Two years or older
  8. One year old
  9. Pair of yearlings
  10. Fall lamb, born between 9/1 and 12/31 previous year
  11. Spring lamb
  12. Pair of lambs
- Breed Champion Ewe

### GROUP LOTS

13. Dam & Offspring
  14. Get of Sire
  15. Flock
- Breed Champion Flock

### Rosettes Awarded

**Champion and Reserve Ewe**  
**Champion and Reserve Ram**  
**Champion and Reserve Flock – by Breed**  
**Grand Champion and Reserve Ewe, Ram, Flock – Meat**  
**Grand Champion and Reserve Ewe, Ram, Flock – Wool**

### Class 25 - Over the Hill

**Thursday – 7 PM**

- This is a showmanship lot for adults judged by the award winners of the 4H Showmanship lots. Entrant does not have to own sheep. **We especially encourage the parents to join in the fun!**

**ENTRY FEE \$2.00**

**Award: 1st 2nd 3rd 4th 5th**  
**\$15 \$10 \$8 \$6 \$4**

**LOT 1.** 19 years old or older (No current 4H members)

### Class 26 - Costume Class

**Friday – 7 PM**

- Costume lot is open to all ages. Contest is judged on originality and creative costuming.
- Themes concerning sheep and wool are encouraged.
- Leaders and sheep should be in costume.
- One or more people per sheep may make an entry.
- Entrant does not have to own sheep.

**This event is a huge draw for spectators – lots of fun!**

**ENTRY FEE \$2.00 PER LOT**

**Award: 1st 2nd 3rd 4th 5th**  
**\$15 \$12 \$10 \$8 \$6**

### LOT

1. Under 8
2. Ages 8-11
3. Ages 12-15
4. Ages 16-18
5. Open

**Class 27 - Wool Spinning Bee**  
**Saturday - Noon**

- Exhibitors must supply own wheel or drop spindle, prepared fleece and niddy noddy.
- Exhibitors will spin for 30 minutes. The yarn will be measured at the completion of the contest.
- Winners will be determined by the greatest number of yards of yarn spun. Excessive breakage will be penalized.
- Please enter only one lot, since lots run concurrently.

**ENTRY FEE \$2.00 PER LOT**

<b>Award:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	<b>\$15</b>	<b>\$10</b>	<b>\$8</b>	<b>\$6</b>	<b>\$5</b>

**DIVISION**

- A. Under 14
- B. Ages 14-18
- C. Open Class

**NOTE: INDICATE ON THE ENTRY FORM THE LOT NUMBER AND THE DIVISION LETTER FOR EACH ENTRY. IF A DIVISION DESIGNATION IS NOT INDICATED THE ENTRY WILL BE PLACED IN THE OPEN DIVISION.**

**LOT**

- 1. Drop Spindle
- 2. Wheel (any type)

**Class 28 - Blocking and Trimming**  
**Saturday – 3 PM**

The contest will be judged on the basis of the best job of preparing a sheep for the show ring within one hour.

- Sheep will be provided and drawn by lot.
- An entry will consist of a team of two people. Both people may trim and block. The age of the oldest member determines lot assignment.
- One team member must enter this class on their entry form

**ENTRY FEE \$2.00 PER LOT**

<b>Award:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	<b>\$15</b>	<b>\$12</b>	<b>\$10</b>	<b>\$8</b>	<b>\$6</b>

**LOT**

- 1. Under 14
- 2. Ages 14-18
- 3. Open

**Class 29 - Ladies' and Gentlemen's Lead Line**  
**Saturday – 7 PM**

This lot is designed to illustrate how important wool is as a garment. It is a fashion show of wool worn by the contestant contrasting with the live wearable fiber! Please be prepared to present yourself and your animal with an oral description, explaining what you are wearing, its construction technique, etc. We are looking for a complete look - that is, if you are presenting a dress-up ensemble, be sure your shoes and other accessories complement your outfit.

- Leader must be wearing one article that is 100% wool. It does

not have to be handspun or hand knit. Bonus points will be awarded for garments that are handspun or handmade

- Wool accessories for sheep are optional.
- Leader does not have to own sheep.
- Halter and lead line are required.
- Exhibitors will be prepared to introduce themselves and describe their garments.

**ENTRY FEE \$2.00 PER LOT**

<b>Award:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	<b>\$15</b>	<b>\$12</b>	<b>\$10</b>	<b>\$8</b>	<b>\$6</b>

**LOT**

- 1. Ladies, Under 14
- 2. Gentlemen, Under 14
- 3. Ladies, Ages 14-16
- 4. Gentlemen, Ages 14-16
- 5. Ladies, Open
- 6. Gentlemen, Open
- 7. Pairs, both sexes represented, any age

**Class 30 - Sheep Promotion**  
**No entry fee**

<b>Award:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
	<b>\$28</b>	<b>\$25</b>	<b>\$20</b>

- Five linear feet of interior wall space will be assigned to the exhibitor by the Wool Nook Supervisor.
- Display must be completed by Tuesday 12 Noon and remain in place until Sunday 8 PM.
- Exhibits will be judged on effectiveness in promoting sheep and wool industry.

**Class 31 – Shepherd's Award**  
**No entry fee**

<b>Award:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
	<b>\$25</b>	<b>\$20</b>	<b>\$15</b>

This award is open to all exhibitors in the barn.. The presentation of the award will be guided by the following criteria:

- Manner in which the exhibitor cares for and shows his/her sheep.
- Neatness and cleanliness of stalls, bedding and animals.
- Use of farm sign.
- Cooperation with Superintendent, exhibitors and the public.

**SUNDAY**

**In lieu of the Open Doe Goat Show, previously scheduled in this time slot, there will now be a fun day obstacle course for both sheep and goats. No entry fees, no monetary awards. For details please contact the superintendent in charge of this department.**

**Altamont Fair**  
**PO Box 506**  
**Altamont, NY 12009**  
**Phone: 518/861-6671**  
**Fax: 518/861-7251**

**Email: [camping@altamontfair.com](mailto:camping@altamontfair.com)**

**Livestock Exhibitor Camping/Vehicle Registration**

<b>Name:</b>		
<b>Address:</b>		
<b>City:</b>	<b>State:</b>	<b>Zip:</b>
<b>Home Phone:</b>	<b>Cell Phone:</b>	

**Type of Livestock (circle one)**

**Cattle          Goats          Equine          Poultry          Rabbits          Sheep**

**NOTE: Camping space is limited, sites are on a first come, first serve basis. Campers will be received starting Saturday August 15, from Noon to 6:00 p.m. Under no circumstances is a camper to be placed on a site without the express permission of the Altamont Fair. If you must bring your camper to the grounds before August 15 prior approval must be obtained from the Altamont Fair. If a camper is placed without approval, it will be moved and you will be charged a \$50 removal fee.**

**For a pump-out you must notify the main office to receive the appropriate tag for that day's schedule. This tag is to be placed in a prominent location on the camper. Pumping of sites is scheduled from 7-9 a.m. daily.**

**CAMPER INFORMATION**

<b>Year:</b>	<b>Length:</b>	<b>Width:</b>
<b>Make/Model/Type:</b>		
<b>Plate Number:</b>		
<b>Arrival Date:</b>	<b>Departure Date:</b>	<b>Number of nights:</b>

**\$100.00 per camper(includes 7 nights of electric/water only)**

**NOTE: PLEASE COMPLETE ONE FORM PER CAMPER, NO SLIDE OUT. IF YOU REQUIRE A LOCATION TO ACCOMMODATE A SLIDE OUT YOU WILL BE REQUIRED TO PAY FULL PRICE. PLEASE CONTACT THE MAIN OFFICE AT 518/861-6671 FOR RATES.**

# ALTAMONT FAIR ENTRY FORM

## USE THIS FORM FOR DEPARTMENT C

**File with or mail to: ENTRIES, Altamont Fair, P. O. Box 506, Altamont, NY 12009. Entry fee(s) must be enclosed with entry form. There will be no confirmation of entries and/or fees received.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Email address (please print legibly): \_\_\_\_\_

Indicate the number of animals entered: \_\_\_\_\_

Also entered in 4-H? Yes  No

DEPT.	CLASS	LOT/ DIVISION	NAME OF ANIMAL OR ARTICLE PLEASE DO NOT WRITE IN NAME OF LOT	ENTRY FEE
C				
<b>Total Entry Fee this side</b>				
<b>Total Entry Fee reverse side</b>				
<b>Total all Entries</b>				

I hereby certify that every animal and handler/rider/driver are eligible as entered and agree for myself and my representatives to be familiar with and bound by the rules of this show. I, the undersigned, agree to enter the above animal at my own risk, accepting full responsibility for any accident, injury or damage caused to or by any animal, owner, rider/driver, vehicle, exhibitor, spectator, groom, attendant, person in my employ or any other person or property in connection with this competition. Every entry at this competition shall constitute an agreement that the person making it, owner, lessee, trainer, manager, agent, coach, driver, rider and the animal shall be bound by and subject to the rules of this competition and will indemnify and hold harmless this show and its committee, the Albany, Schenectady, Greene County Agricultural and Historical Society, Inc., (The Altamont Fair), its membership and its directors. The owner, rider/driver and any of their agents or representatives acknowledge that they participate voluntarily in the competition fully aware that sports and competition involve inherent risk, and by participating they expressly assume any and all risks of injury or loss.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_



