

# Department B Cattle

Superintendent: Kathy Stanton – 756-2858

**MAILED ENTRIES MUST BE POSTMARKED ON  
OR BEFORE FRIDAY JULY 26, 2019**

**HAND DELIVERED ENTRIES MUST BE  
RECEIVED BY 2 P.M. MONDAY JULY 29, 2019**

**ONLINE ENTRIES WILL BE ACCEPTED UNTIL  
MIDNIGHT SUNDAY AUGUST 4, 2019**

**It is the exhibitor's responsibility to make sure that his or her  
entry form is received in the Fair Office on or before the  
deadline.**

## NOTICE

**DO NOT use the FRONT ENTRANCE for  
loading and unloading of animals or supplies.**

1. Before making entries, read **General Rules and Regulations, Standards for Conduct of Fairs, Animal Health Requirements, and IAFE National Show Ring Code of Ethics.**
2. Only registered animals are eligible for entry in this Department. Registration papers must be available or photocopy of papers in process.
3. Ages of all animals in this Department will be computed as follows:
  - a. March 1st for Juniors & September 1st for Seniors in all dairy breeds.
  - b. For Herefords, Angus, & any other breed, age will be stated in each lot.
4. Entries are open to all competition. All entries will be received on a "First Come, First Served" basis.
5. **Entry fee in this Department is \$5.00 per Lot (this includes Lots where more than one animal is to be exhibited in a single Lot).**
6. Blankets to be removed from cattle at request of Superintendent.
7. **There will be a designated area for the parking of all livestock trailers. You will not be able to park them anywhere on the hill or along the fence line by the barns.**
8. Each exhibitor will supply his/her own feed and bedding.
9. Any animals competing in Group Lots must also be entered and previously shown in Single Lots.
10. All animals to be owned by exhibitor in Get of Sire and Dam Lots.
11. All animals must be shown in the ring before awards are made and ribbons presented.
12. No more than two premiums will be awarded to any one

exhibitor in any one lot. Ribbons shall be awarded as judged.

13. Animals entered in any lot will be judged against the standard type.

14. Animals must be in place by 3 pm on Monday.

15. The Exhibitor and Breeder shall be defined as follows: "Where the herd is registered in the names of different members of a family residing on one farm and where the herd is one unit, all entries may be considered as a single Exhibitor Dairy Herd and Three Best Female Lots."

16. Animals owned in partnership may be shown in the name of the partnership only; except that at time of entry a determination must be made that such animals will be shown in the name of one, but not both partners. The animals must be shown in the same way in the Group Lots as they are in the Open Single Lots.

17. **Indicate on entry form the total number of animals in this Department.**

18. All animal exhibits will close at 7 PM on Sunday. Release time depends on weather and traffic conditions but should be no later than 7 PM. Superintendent will announce exact time after consultation with Fair officials.

19. Appropriate nose lead must be in place when showing bulls in beef cattle lots over 1 year of age.

20. **EXHIBITORS AND SPECTATORS ARE PROHIBITED FROM BRINGING ALCOHOLIC BEVERAGES ONTO THE FAIRGROUNDS. ANYONE IN VIOLATION OF THIS MAY BE ASKED TO LEAVE, FORFEIT THEIR PREMIUMS AND/OR MAY BE REFUSED FUTURE PARTICIPATION IN THE FAIR.**

## RABIES NOTICE

**Rabies Vaccination: Proof of rabies vaccination is required  
READ 2019 ANIMAL HEALTH REQUIREMENTS**

## JUDGING SCHEDULE

**THURSDAY – 6 PM - DAIRY**

**FRIDAY – 4:30 PM – BEEF**

## DAIRY SHOW

**Class 1 – Brown Swiss**

**Class 2 – Guernsey**

**Class 3 – Holstein**

**Class 4 – Jersey**

**Class 5 – Ayrshire**

**Class 6 – Milking Shorthorn**

Award	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$40	\$35	\$30	\$15	\$10

## LOT

1. Junior Heifer Calf born after 2/28/19  
(Must be 4 months old or over)
2. Intermediate Heifer Calf born 12/1/18 – 2/28/19
3. Senior Heifer Calf born 9/1/18 – 11/30/18
4. Summer Yearling born 6/1/18 – 8/31/18
5. Junior Yearling Heifer born 3/01/18 -- 5/30/18
6. Intermediate Senior Yearling Heifer 12/1/17 – 2/28/18
7. Senior Yearling Heifer, born 9/1/17 – 11/30/17 (Not in Milk)

**BANNER & RIBBON  
JUNIOR CHAMPION  
THE 1<sup>ST</sup> PLACE WINNERS  
OF THE CALF AND YEARLING LOTS**

Award 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup>  
\$48 \$35 \$25 \$20 \$15

**LOT**

8. Young Herd to consist of 3 heifers from the calf & yearling lots to be bred & owned by exhibitor.

9. Junior Get of Sire to consist of three animals that are under 2 years old & sired by the same sire.

Award 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup>  
\$40 \$35 \$30 \$15 \$10

- 10. Jr. 2 yr old, born 3/1/17 to 8/31/17
- 11. Cow, 2 years, born 9/1/16 to 2/28/17
- 12. Cow, 3 years, born 9/1/15 to 8/31/16
- 13. Cow, 4 years, born 9/1/14 to 8/31/15
- 14. Cow, 5 years, born 9/1/13 to 8/31/14
- 15. Aged Cow, born before 9/1/13
- 16. Dry Cow, 2 years and over.

**BANNER & RIBBON  
SENIOR CHAMPION  
1<sup>ST</sup> PLACE WINNERS OF THE COW LOTS**

**BANNER  
SUPREME CHAMPION – DAIRY  
GRAND CHAMPION OF EACH BREED**

**BANNER & RIBBON  
LOT 17: Best Uddered Cow**  
Judge will designate best udder in each milking lot to compete for award for each breed  
**NO ENTRY FEE  
AWARD - \$25-\$15**

Award 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup>  
\$48 \$35 \$25 \$20 \$15

**LOT**

18. Senior Get of Sire, to consist of 3 animals that are 2 yrs old and over, sired by the same sire.

19. Dairy Herd, to consist of 3 cows, 2 yrs. old and over, that have all calved at least once.

20. Three Best Females bred & owned by exhibitor.

**Registration papers to be available**

Award 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup>  
\$40 \$35 \$30 \$15 \$10

**LOT**

21. Produce of Dam, to consist of 2 animals, any age, the offspring of one cow.

22. Daughter-Dam lot, owned by exhibitor.

**Registration papers to be available**

**Lot 23 Premier Breeder**

To consist of 6 animals – 3 from the calf and yearling lots and 3 from the cow lots, to be bred and owned by exhibitor. Animals to be designated prior to show day in writing and papers provided to the Superintendent.

**Award – Ribbon and \$50**

**Lot 24 Premier Exhibitor**

To consist of 6 animals – 3 from the calf and yearling lots and 3 from the cow lots. Animals to be designated prior to the show day in writing to the Superintendent.

**Award – Ribbon and \$50**

**Lot 23 and 24 Premiums are awarded based on points awarded for placing during individual lots for designated animals.**

**NO ENTRY FEE**

**BEEF SHOW**

- Class 7 – Hereford**
- Class 8 – Angus**
- Class 9 – Red Angus**
- Class 10 – Shorthorn**
- Class 11 – Simmental**
- Class 12 – Other Breeds**
- Class 13 – Commercial**

**BULLS**

Award 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup>  
\$40 \$35 \$30 \$15 \$10

**LOT**

- 1. Junior Bull Calf, born 1/1/19 - 4/30/19
- 2. Senior Bull Calf, born 9/1/18 - 12/31/18
- 3. Summer Yearling Bull, born 5/1/18 - 08/31/18
- 4. Junior Yearling Bull, born 1/1/18 - 4/30/18
- 5. Senior Yearling Bull, born 7/1/17 - 12/31/17
- 6. Two-year-old Bull, born 1/1/18 - 6/30/18
- 7. Three Bulls owned by exhibitor
- 8. Two Bulls, bred and owned by exhibitor

**9. GRAND CHAMPION BULL  
BANNER AND RIBBON**

**HEIFERS**

Award 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup>  
\$40 \$35 \$30 \$15 \$10

**LOT**

- 10. Junior Heifer-Calf, born 1/1/19 - 4/30/19
- 11. Senior Heifer Calf, born 9/1/18 - 12/31/18
- 12. Summer Yearling Heifer – born 5/1/18 - 8/31/18
- 13. Junior Yearling Heifer – born 1/1/18 - 4/30/17
- 14. Senior Yearling Heifer – born 9/1/17 - 12/31/17
- 15. Two-year-old Heifer – born 9/1/16 - 8/31/17
- 16. Cow, 3 years and over – born before 9/1/16

**LOT 17. GRAND CHAMPION – FEMALE  
BANNER AND RIBBON  
(no entry fee)**

**Award 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup>  
\$40 \$35 \$30 \$15 \$10**

- 18. Get of Sire – Three animals all by one sire, both sexes represented, all owned by exhibitor.
- 19. Two females, bred and owned by exhibitor.
- 20. Cow and Calf, Cow over 2 yrs. of age with her natural calf at side, calved after Jan. 1, 2018.

**Award 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup>  
\$40 \$35 \$30 \$15 \$10**

- 21. Pair of yearlings. (One Junior, Summer or Senior Bull and One Junior, Summer or Senior Heifer)
- 22. Pair of Calves. One Senior or Junior Bull Calf and One Senior and Junior Heifer Calf

**Class 14  
Steers**

Registration not required. All animals to be weighed and placed in appropriate weight lot prior to show.

**Award 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup>  
\$40 \$35 \$30 \$15 \$10**

**LOT**

- 1. Feeder Steer, 400-750 lbs.
- 2. Medium-weight Steer, over 750 to 1100 lbs.
- 3. Heavy-weight Steer over 1100 lbs.

**BANNER AND RIBBON  
GRAND CHAMPION STEER**

**BANNER & RIBBON  
SUPREME CHAMPION – BEEF**

**Class 15  
Showmanship**

**NO ENTRY FEE – NO PREMIUMS**

**Dairy Fitting and Showmanship**

*Open to men and women*

- 1. Novice Showman
- 2. Junior Showman (4H members & under 19)
- 3. Experienced Showman

**To be held Thursday evening, 6 PM before Cattle Lots**

**Beef Showmanship**

*Open to men and women*

- 4. Junior Showman: 4H members & under 19
- 5. Experienced Showman

**To be held Friday evening, 6 PM before Cattle Lots**

**Class 16**

**HERDSMAN AWARD  
NO ENTRY FEE**

*Judges shall be guided by the following points:*

- 1. Manner in which he/she cares for and shows his/her exhibits;
- 2. Neatness and cleanliness of stalls, bedding and animals on exhibit;
- 3. Use of farm sign and marking of exhibit; and
- 4. Cooperation with Superintendent and others in keeping his/her entire exhibit neat and attractive.

**Lot 1. Small Group Herd**

Exhibitors with less than six animals showing in at least one group lot.

<b>AWARD</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
	<b>\$43</b>	<b>\$20</b>	<b>\$15</b>

**Lot 2. Large Group Herd**

Exhibitors with six animals or more showing in multiple group lots.

<b>AWARD</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
	<b>\$75</b>	<b>\$50</b>	<b>\$25</b>

**Altamont Fair  
PO Box 506  
Altamont, NY 12009  
Phone: 518/861-6671  
Fax: 518/861-7251**

**Email: [camping@altamontfair.com](mailto:camping@altamontfair.com)**

**Livestock Exhibitor Camping/Vehicle Registration**

<b>Name:</b>		
<b>Address:</b>		
<b>City:</b>	<b>State:</b>	<b>Zip:</b>
<b>Home Phone:</b>	<b>Cell Phone:</b>	

**Type of Livestock (circle one)**

**Cattle          Goats          Equine          Poultry          Rabbits          Sheep**

**NOTE: Camping space is limited, sites are on a first come, first serve basis. Campers will be received starting Saturday August 13, from Noon to 6:00 p.m. Under no circumstances is a camper to be placed on a site without the express permission of the Altamont Fair. If you must bring your camper to the grounds before August 11 prior approval must be obtained from the Altamont Fair. If a camper is placed without approval, it will be moved and you will be charged a \$50 removal fee.**

**For a pump-out you must notify the main office to receive the appropriate tag for that day's schedule. This tag is to be placed in a prominent location on the camper. Pumping of sites is scheduled from 7-9 a.m. daily.**

**CAMPER INFORMATION**

<b>Year:</b>	<b>Length:</b>	<b>Width:</b>
<b>Make/Model/Type:</b>		
<b>Plate Number:</b>		
<b>Arrival Date:</b>	<b>Departure Date:</b>	<b>Number of nights:</b>

**\$100.00 per camper(includes 7 nights of electric/water only)**

**NOTE: PLEASE COMPLETE ONE FORM PER CAMPER,  
NO SLIDE OUT. IF YOU REQUIRE A LOCATION TO ACCOMMODATE A SLIDE  
OUT YOU WILL BE REQUIRED TO PAY FULL PRICE. PLEASE CONTACT THE  
MAIN OFFICE AT 518/861-6671 FOR RATES.**

## ALTAMONT FAIR ENTRY FORM

<b>USE THIS FORM FOR DEPARTMENT B CATTLE</b>
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**File with or mail to: ENTRIES, Altamont Fair, P. O. Box 506, Altamont, NY 12009. Payment must be enclosed with entry form. There will be no confirmation of entries and/or fees received.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Email address (please print legibly): \_\_\_\_\_

Indicate the number of animals entered (if any): \_\_\_\_\_

Also entered in 4-H? Yes \_\_\_ No \_\_\_

DEPT.	CLASS	LOT	NAME OF ANIMAL PLEASE DO NOT LIST THE NAME OF THE LOT PLEASE LIST ANY ADDITIONAL DIVISION INFO.	ENTRY FEE
B				
<b>Total Entry Fees from this Side</b>				
<b>Total Entry Fees from Reverse Side</b>				
<b>Total Entry Fees</b>				

I hereby certify that every animal and handler/rider/driver are eligible as entered and agree for myself and my representatives to be familiar with and bound by the rules of this show. I, the undersigned, agree to enter the above animal at my own risk, accepting full responsibility for any accident, injury or damage caused to or by any animal, owner, rider/driver, vehicle, exhibitor, spectator, groom, attendant, person in my employ or any other person or property in connection with this competition. Every entry at this competition shall constitute an agreement that the person making it, owner, lessee, trainer, manager, agent, coach, driver, rider and the animal shall be bound by and subject to the rules of this competition and will indemnify and hold harmless this show and its committee, the Albany, Schenectady, Greene County Agricultural and Historical Society, Inc., (The Altamont Fair), its membership and its directors. The owner, rider/driver and any of their agents or representatives acknowledge that they participate voluntarily in the competition fully aware that sports and competition involve inherent risk, and by participating they expressly assume any and all risks of injury or loss.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

DEPT.	CLASS	LOT	NAME OF ANIMAL	ENTRY FEE
B				
<b>Total Entry Fees (carry over to front page)</b>				