

Department A Ponies

Superintendents
Sue Osta 518/396-6611
Lynne Baldauf 518/469-0257

MAILED ENTRIES MUST BE POSTMARKED ON OR BEFORE MONDAY JULY 31, 2017

HAND DELIVERED ENTRIES MUST BE IN THE ENTRY OFFICE BY 2 P.M. MONDAY JULY 31, 2017

ONLINE ENTRIES WILL BE ACCEPTED UNTIL 9 A.M MONDAY AUGUST 7, 2017

It is the responsibility of the exhibitor to assure the entry form and all required backup information is received in the Fair Entry Office prior to the deadlines stated above.

1. Before making entries, read **General Rules and Regulations, Standards for Conduct of Fairs, Animal Health Requirements, and IAFE National Show Ring Code of Ethics.**
2. **"Open" means any size pony, any age exhibitor. Unless otherwise stipulated, all entry fees are \$3.00 per lot.**
3. New York State Law mandates that exhibitors ages 17 and under wear an ASTM approved helmet. It is recommended that all competitors wear an ASTM approved helmet.
4. **JUNIORS** are 17 & under. Juniors who turn age 18 after January 1 of the current year must stay in junior lots and may not show in adult lots. **Juniors cannot show stallions. NO ENTRY FEE FOR LOTS DESIGNATED FOR JUNIOR EXHIBITORS ONLY. If a Lot designates an age such as "29 and under" this is a \$3.00 entry fee Lot.**
5. No bathing of ponies around the pony barns.
6. Ponies are not permitted outside without a handler, who must be an exhibitor or owner. Ponies are not permitted outside pony area unless they are showing in the main ring.
7. For the purpose of safety, the Superintendent reserves the right to disqualify or remove from the exhibit, grounds and ring any pony that is unruly or mismanaged. The judge's decision is final in all lots. Any exhibitor who shows disrespect for the judge or who displays poor sportsmanship will be disqualified from the show.
8. Time limit between judging will be at the discretion of the judge.
9. No sleeping or cooking in or near any pony or horse barn.
10. Each exhibitor will supply his/her own feed and bedding. All ponies must be fed by 8:00 a.m. each day. Stalls are to be cleaned every day before 11:00 a.m. or you will lose your stall.
11. Stable space is limited and will be assigned by Superintendent only. Please call 396-6611 for reservations. Limit of 2 stalls per immediate family (includes husband, wife and children 17 and under). Reservations accepted from owners only and you may not call to reserve a stall for anyone else.
 - a. **NOTICE: If you are considering participating in this Exhibit, you must reserve a stall or be put on the waiting list. Contact either Superintendent with any questions. Exhibitors from previous year will have the privilege of requesting stalls**

prior to May 1 of the current year, at the discretion of the Superintendent. After May 1 of the current year, requests for stalls will be accepted on a first come, first served, basis at the discretion of the Superintendent. Requests for tack stall reservations should be sent to Sue Osta at 518-396-6611 or Lynne Baldauf at 518-469-0257. Stall reservations for Departments R and 4H also must be requested through Sue Osta or Lynne Baldauf. See the General Rules for details.

12. Name, section, rider/driver of pony must appear on entry form. All exhibitors must make a separate entry for each pony/exhibitor combination. (Example: If there are 5 exhibitors you must complete five entry forms.) Complete name and address of each exhibitor must accompany all entries. Negative coggins testing and proof of rabies vaccination must accompany your submission to the Entry Office. A photocopy of your entries (not including coggins/rabies) must be sent to Lynne Baldauf, 429 Helderberg Trail, E. Berne, NY 12059.

13. Incomplete entries will be rejected.

14. Ponies cannot be left unattended in the pony ring, 15-minute turnout limit.

15. No substitution of ponies in performance or conformation lots. The exhibitor's name must be entered in Equitation, Leadline, Showmanship and Reinsmanship Lots.

16. Mounted equine will not be allowed in any walkway outside of the pony barn. To move your pony from the pony area to the main show ring you must lead to the track and mount after entering the area designated for equine and exhibitors. Grooming, tacking, etc., must be completed in your assigned stall or in the designated area for ponies and exhibitors only.

17. EXHIBITORS AND SPECTATORS ARE PROHIBITED FROM BRINGING ALCOHOLIC BEVERAGES ONTO THE FAIRGROUNDS. ANYONE IN VIOLATION OF THIS MAY BE ASKED TO LEAVE, FORFEIT THEIR PREMIUMS AND/OR MAY BE REFUSED FUTURE PARTICIPATION IN THE FAIR.

JUDGING SCHEDULE

Tuesday 9 AM	PONY RING	Lots 1-31
Wednesday 10 AM	MAIN RING	Lots 32-60
Wednesday 7 PM	MAIN RING	Lot 61 Costume
Thursday 10 AM	MAIN RING	Lots 62-86

18. Absolutely no pony rides (free or otherwise) to the public. If you are caught giving pony rides, you will forfeit any premiums.

19. **All animal exhibits will close at 8 PM on Sunday. Release time will be 7:00 PM Sunday evening.**

20. There will be workdays to repair pony stalls prior to the opening of the Fair. All exhibitors are responsible for having their stalls ready for the Fair.

21. **WALK/TROT/JOG 29 & UNDER** - Riders who are not at the cantering level, and have not cantered at any show. **\$3.00 entry fee for this division.**

22. **OVER THE HILL** is limited to riders age 30 and over; and, may not compete in any lot where a canter is required at any show.

23. This is an exhibit and no commercial advertising will be permitted. No "for sale" signs and no monetary exchanges between exhibitor and owner for equine services performed at this Fair.

24. **All ponies must be in place by Monday. Arrival time is 11:00 am to 7:00 pm. Lights will be turned off at 9:00 pm.**

25. There will be a meeting of all pony exhibitors 5:00 p.m. Monday, near the pony ring.
26. There will be a designated area for the parking of all livestock trailers. You will not be able to park them anywhere on the hill or along the fence line by the barns.
27. The gate near the pony barns will be open from 6:30 a.m. to 8:00 a.m.
28. PONY HEIGHT: Ponies in this exhibit shall be 14.2 hands or lower. One quarter inch will be allowed for shoes. No cards or paperwork will be accepted as measurements. Ponies must be measured by the pony superintendents.

NOTICE: NOTICE: Measuring of ponies is mandatory. Ponies that have not been previously measured for participation in competitions at the Altamont Fair and all ponies age six (6) years and under as of January 1 of the current year, must be measured. Contact Sue Osta at 518-396-6611 to schedule a time for measuring.

RABIES NOTICE

**Rabies Vaccination: Proof of rabies vaccination is required
READ CURRENT ANIMAL HEALTH REQUIREMENTS**

Pony Heights

- Section 1 - 38" and Under
- Section 2 - Over 38" to 52"
- Section 3 – Over 52" to 58"

Award	1st	2nd	3rd	4th
	\$20	\$15	\$10	\$5

Exhibitors may enter only 1 showmanship lot

Fitting & Showmanship

- LOT**
1. Showmanship 18 & over
 2. Showmanship 17 & Under

Trophies

- Lot 1 – Donated by Rose Norkus in memory of Crescent Debutante
Lot 2 – Donated by Lynn Dente in memory of Cyprus

Conformation Gelding

3. Section 1
4. Section 2
5. Section 3

LOT 6 CHAMPION & RESERVE GELDING
NO ENTRY FEE
1st & 2nd place winners of Lots 3, 4, 5

Award:	1st	2nd	3rd	4th
	\$25	\$20	\$10	\$5

Trophy

Lot 6 – Donated by Kristina Zido in memory of Santee Hancock

Conformation Mare

7. Section 1
8. Section 2
9. Section 3

LOT 10 CHAMPION & RESERVE MARE
NO ENTRY FEE
Sponsored by Jessica Askew in Memory of Kahles Dusty Rose
1st & 2nd place winners of Lots 8, 9, & 10

Award:	1st	2nd	3rd	4th
	\$25	\$20	\$10	\$5

Conformation Stallion

LOT

11. Sections 1,2,3

Trophy sponsored by Marc Hockenberry

LOT 12 CHAMPION & RESERVE STALLION
NO ENTRY FEE
Sponsored by Marc Hockenberry
1st & 2nd place winners of Lot 11

Award:	1st	2nd
	\$25	\$20

LOT 13 SUPREME CHAMPION HALTER
ORLO NORTHRUP MEMORIAL GRAND TROPHY
REID NORTHRUP MEMORIAL RESERVE TROPHY
Donated by The Altamont Fair
NO ENTRY FEE
1st & 2nd place winners of Lots 6 & 10 & 12

Award:	1st	2nd	3rd	4th
	\$25	\$20	\$10	\$5

In-Hand

14. 5 and Under Pony
 15. Cutest Pet Pony (No Blue Ribbons prior to the fair)
 16. Multi Color 1 Section 1
 17. Multi Color Sections 2-3
 18. Solid Color Section 1
 19. Solid Color Sections 2-3
 20. Western Stock Type Model Section 1
 21. Western Stock Type Model Sections 2-3
 22. Hunter Type Model Section 1
 23. Hunter Type Model Sections 2-3
 24. Driving Type In Hand Section 1
 25. Driving Type In Hand Sections 2-3
- Short Break**
26. Hunter over fences section 1
 27. Hunter over fences section 2-3
 28. Trail In Hand Section 1
 29. Trail In Hand Section 2
 30. Trail In Hand Section 3
 31. Ground Driving Obstacle

Driving

32. Country Pleasure Driving
33. Reinsmanship Driving
34. Mint Julip Driving
35. Barrels Driving
36. Pleasure Driving

Trophy

- Lot 29 – Donated by Rose Norkus in memory of Honky Tonk Man
Lot 35 – Donated by Rose Norkus in memory of Princess

Lead Line 8 and under

37. Equitation
38. Mint Julip
39. Ball in the Bucket

- 40. Pleasure
- 41. Trail

Leadline Division Champion

Donated by As Good As It Gaits Farm

English Under Saddle

LOT

- 42. Starter Pony Equitation (All Seats)
- 43. English W/T Equitation 29 & under
- 44. English Equitation 17 & under
- 45. English Equitation 18 & over
- 46. Starter Pony Pleasure (All Seats)
- 47. English W/T Pleasure 29 & under
- 48. English Pleasure 17 & under
- 49. English Pleasure 18 & over
- 50. Starter Pony Disciplined Rail (All Seats)
- 51. English W/T Command 29 & under
- 52. English Disciplined Rail 17 & under
- 53. English Disciplined Rail 18 & over
- 54. English W/T Bridle Path Hack 29 & under
- 55. English Bridle Path Hack 17 & under
- 56. English Bridle Path Hack 18 & over
- 57. Hunter Hack Open
- 58. English W/T Mint Julip
- 59. English Mint Julip 17 & under
- 60. English Mint Julip 18 & over

Trophy

Lot 52 – Donated by Lynn Dente in memory of Sam

English 18 & Over Championship sponsored by Deenen Hornberger, Realty USA

Walk/Trot 29 & under Division Champion

Donated by the Languish Family in memory of Betsey Languish

- 61. Holiday Theme Open Costume

NOTE: If there is a rider, you must have a leader and a spotter for the rider. All riders MUST wear a helmet regardless of age. All entries for exhibitors 12 & under MUST have a safety spotter even if not riding.

Lot 61 – Sponsored by the Provost Family

Driving

- 62. Country Pleasure
- 63. Reinsmanship
- 64. Ball in the bucket
- 65. Driving Dash Race
- 66. Pleasure Driving

Driving Championship sponsored by Tri-County Pony Club in memory of Art Rose and Bill VanDyke

Assisted Riding (rider 9 & over not ready to ride alone)

- 67. Equitation
- 68. Dash Race
- 69. Pleasure
- 70. Command
- 71. Trail

Assisted Riding Championship sponsored by Janice Dyer

Western Under Saddle

- 72. Western W/J Equitation 29 & under

- 73. Western Equitation Open
- 74. W/J Western Pleasure 29 & under
- 75. Western Pleasure Open
- 76. Western W/J Western Command 29 & under
- 77. Western Disciplined Rail Open
- 78. Western W/J Road Hack 29 & under
- 79. Western Road Hack Open
- 80. Western W/J Mint Julip 29 & under
- 81. Western Mint Julip Open
- 82. Western Trail Open

Walk/Jog 29 & under Division Champion

Donated by the Fuglein Farm in Memory of Tango

Over The Hill

LOT

- 83. Equitation (all seats)
- 84. Pleasure
- 85. Mint Julip
- 86. Command

LOT 87 STABLE AWARD				
NO ENTRY FEE				
Award	1st	2nd	3rd	4th
	\$25	\$20	\$10	\$5
All exhibitors will be judged as follows:				
70% care and cleanliness				
30% decoration				

Altamont Fair
PO Box 506
Altamont, NY 12009
Phone: 518/861-6671
Fax: 518/861-7251
Email: camping@altamontfair.com

Livestock Exhibitor Camping/Vehicle Registration

Name:		
Address:		
City:	State:	Zip:
Home Phone:	Cell Phone:	

Type of Livestock (circle one)

Cattle Goats Horses Poultry Rabbits Sheep

NOTE: Camping space is limited, sites are on a first come, first served basis. Campers will be received starting Saturday August 13, from Noon to 6:00 p.m. Under no circumstances is a camper to be placed on a site without the express permission of the Altamont Fair. If you must bring your camper to the grounds before August 13 prior approval must be obtained from the Altamont Fair. If a camper is placed without approval, it will be moved and you will be charged a \$50 removal fee.

For a pump-out you must notify the main office to receive the appropriate tag for that day's schedule. This tag is to be placed in a prominent location on the camper. Pumping of sites is scheduled from 7-9 a.m. daily.

CAMPER INFORMATION

Year:	Length:	Width:
Make/Model/Type:		
Plate Number:		
Arrival Date:	Departure Date:	Number of nights:

\$100.00 per camper(includes 7 nights of electric/water only)

NOTE: PLEASE COMPLETE ONE FORM PER CAMPER
NO SLIDE OUTS

ALTAMONT FAIR ENTRY FORM

USE THIS FORM FOR DEPARTMENT A PONIES
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File with or mail to: ENTRIES, Altamont Fair, P. O. Box 506, Altamont, NY 12009. Entry fee(s) must be enclosed with entry form. There will be no confirmation of entries and/or fees received.

Exhibitor Name (Please print): _____

Address (Please print): _____ Phone: _____

City (Please print): _____ State: _____ Zip: _____ County: _____

Email address (please print): _____

Indicate the number of animals entered: _____

Also entered in 4-H? Yes ___ No ___

LOT	NAME OF ANIMAL AND RIDER/DRIVER PLEASE DO NOT WRITE IN NAME OF LOT	ENTRY FEE
Total Entry Fee this side		
Total Entry Fee reverse side		
Total Entry Fee		

I hereby certify that every animal and handler/rider/driver are eligible as entered and agree for myself and my representatives to be familiar with and bound by the rules of this show. I, the undersigned, agree to enter the above animal at my own risk, accepting full responsibility for any accident, injury or damage caused to or by any animal, owner, rider/driver, vehicle, exhibitor, spectator, groom, attendant, person in my employ or any other person or property in connection with this competition. Every entry at this competition shall constitute an agreement that the person making it, owner, lessee, trainer, manager, agent, coach, driver, rider and the animal shall be bound by and subject to the rules of this competition and will indemnify and hold harmless this show and its committee, the Albany, Schenectady, Greene County Agricultural and Historical Society, Inc., (The Altamont Fair), its membership and its directors. The owner, rider/driver and any of their agents or representatives acknowledge that they participate voluntarily in the competition fully aware that sports and competition involve inherent risk, and by participating they expressly assume any and all risks of injury or loss.

Signed: _____ Date: _____

LOT	NAME OF ANIMAL AND RIDER/DRIVER	ENTRY FEE
Total Entry Fee (carry over to front page)		