Albany, Schenectady, Greene County Agricultural and Historical Societies, Inc.
THE ALTAMONT FAIR - 4-H YOUTH
4-H Member Master Entry List

All entries made by 4-H members in the Altamont Fair 4-H Department, **except for animals,** must be listed on this form. Form must be completed neatly and completely with a ball point pen. Take this form with you to each judge so your awards can be recorded as items are judged. Please turn form in at master entry list table before you leave the fairgrounds.

Exhibitor: _____ Age (as of January 1, 2016): ____ County of Membership: _____

Mailing Address: _____ City or Village: _____

Zip: _____ Telephone Number: _____

Name of 4-H Club: _____ Grade in School in 2015-2016 School Year: _____

Section	Class	Kind	Variety	For Office Use Only Award	Amount

I certify that I am familiar with the work done by the exhibitor listed.

_____ 4-H Leader's Signature

_____ Exhibitor's Signature

The exhibitor agrees to be solely responsible for any loss or injury to or damage done, occasioned by, or arising from, any animal, equipment, exhibit or person on exhibition, and to defend and to indemnify the Albany, Schenectady, Greene County Agricultural and Historical Societies, Inc. and the Management thereof against all claims and liability in regard thereto; and upon these conditions only will entries be accepted. In view of the indemnity agreement appearing herein, exhibitors may find it advisable for their own protection to carry appropriate liability insurance, if not already covered.